

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

INDIANA EDITION

Friday, December 2, 1960

VOLUME XVI — No. 15



## Welsh Congratulates 'Josh'

Governor-elect Matthew E. Welsh, second left, congratulates "Josh" Fineberg, left, for being selected for honor by Congregation Beth-El Zedeck in recognition of his services to Israel. Meeting with the newly-elected Indiana Chief Executive about the Dec. 11 dinner at which he will speak are Ben Paller, congregation president and general chairman of the Beth-El Israel bond committee, and Harold H. Stolkin, standing, dinner chairman for the Fineberg testimonial to be held in Beth-El Temple.

## Chicagoan to Present Award to Fineberg

B'nai B'rith's International Israel committee chairman, Morris Alexander, will present the testimonial award to Milton "Josh" Fineberg at the Sunday, Dec. 11, testimonial dinner, sponsored by Congregation Beth-El Zedeck, to honor the beloved Jewish community leader for his services to Israel.

Alexander is a member of the National Board of Governors of the Israel Bond organization and chairman of the Midwest region board of directors executive committee. He is former general chairman of the Greater Chicago committee for State of Israel Bonds.

A Chicago attorney and builder, Alexander is a board member of several Israeli firms. He was one of the founders of "Materials for Israel," the forerunner of B'nai B'rith's active Israel committee which encompasses Israel Bond sales.

Dinner chairman, Harold H. Stolkin, and Beth-El president, Ben Paller, who heads the congregation's Israel Bond committee, expressed delight at "the outpouring of co-operation from the membership of Beth-El and the community who are eager to make this tribute to Josh an indication of the regard in which he is held, and also a symbol of unity with the people of Israel."

**THE FINEBERG** Testimonial Committee includes: Harry Alpert, Louis Barnett, Howard Baumann, Mr. and Mrs. Abe Borin, Mr. and Mrs. Morris I. Bryan, Mr. and Mrs. Lester E. Budd, Albert S. Calderon, Joseph Celenader, Mrs. Samuel Z. Davis, Mrs. Rachel Domont, Lipot Frankovitz, Julian Freeman, Fred I. Frisch, Leon Frisch, Cantor and Mrs. Myro Glass, Mrs. Ernest Herman, Harry L. Hochman and Saul Hochman.

Also, Robert B. Hollander, Dr. Howard L. Kahn, Mrs. Edward Kaufman, Myron R. Kirsh, Mr. and Mrs. David B. Klain, Mr. and Mrs. A. M. Kulwin, Herbert Kul-

win, Manuel I. Leve, Michael Leventhal, Mr. and Mrs. David L. Levitt, Leo A. Lippman, Mr. and Mrs. H. L. Lipschultz, Mrs. Louis Litvak, Julius Maurer, Mr. and Mrs. Abe J. Miller, Jacob S. Milled and Mr. and Mrs. William B. Miller.

Also, Alvin M. Mordoh, Al Morris, Nathan Regenstef, Wolf Rosenblum, Dr. Abe Schuchman, Mrs. Ann Schuchman, Harry Schuchman, Mrs. Goldie Seidel, Leo Selig, Joseph Singer, Rabbi Harry Z. Sky, Mrs. Joe I. Solinsky, Samuel Solotkin, Samuel Weinberger, Mr. and Mrs. M. H. Weinstein, N. William Weinstein, Mrs. Sidney Weinstein and Sam Ziffrin.

Reservations for the dinner at Beth-El Temple may be made by telephoning ME 1-rose 2-4581. Dinner charge is \$2.75 per person.

## Local Jewish Congress Holds Progressive Hanuka Dinner

A novel Hanuka and progressive dinner will be held by the local chapter of the American Jewish Congress on Saturday, Dec. 10.

The progressive dinner will begin at 7:30 p.m. at several homes for appetizers. Then at 8 p.m., more homes will be visited for salad. At 8:30 p.m. traditional latkes with sour cream and applesauce will be served at still a third group at homes, and at 9 p.m. the party will wind up at the Jewish Community Center for dessert.

The evening will continue with music, Jewish wit and humor and a skit to be put on by several congress members.

A charge of \$1.50 per person will be made to congress members. Non-members may attend without charge as a guest of a member.

The reservation committee con-

## Expect Crowd at JEA Building Dedication

A turnout in the hundreds is expected Sunday for the dedication of the JEA's new building this Sunday, Dec. 4, from 2 to 4 p.m.

**THE MODERN**, attractive, fireproof structure on the Jewish Community Center grounds is the first new building in the community devoted specifically to Jewish education. JEA's new educational plant contains spacious kindergarten areas, six classrooms, a library, a kosher kitchen, facilities for extra-curricular activities, a fully equipped playground, and a large auditorium which will also be available for community purposes.

JEA's new building represents the fulfillment of a dream which began in 1911, when the first school was established by Rabbi Neustadt. In 1924, the bar mitzva year of Jewish education in Indianapolis, JEA was organized, "for the purpose of establishing and maintaining a uniform method of Jewish education throughout the city of Indianapolis."

**THE FIRST** facilities were located on the South Side and new facilities followed the trend of Jewish population movement. JEA in its North Side migration



**RABBI ARTHUR J. LELYVELD**  
To Speak at Dedication

found itself in the basement of an Orthodox congregation, then in the Kirshbaum Community Center, later in the Beth-El vestry, still later at 3456 Central and finally in its new structure on Hoover Road.

The dedication ceremonies will be under the guidance of Mr. and Mrs. Albert Reuben and Mr. and Mrs. Isadore Katz.

Months of work have gone into

planning the dedication program in the new Domont auditorium. The major address will be delivered by Rabbi Arthur J. Lelyveld, former national director of B'nai B'rith Hillel Foundations and presently the rabbi of Fairmount Temple, Cleveland, Ohio. Lelyveld has entitled his address "The Magic Word."

**THE JEA CHOIR**, under the direction of Florence Goldring, will provide musical interludes. Renditions by Mrs. Goldring and Cantor Merrill Fisher of Temple Beth-El will also be heard during the course of the dedication.

Remarks will be given by Bernard Stroyman, president of the JEA, Aaron Intrater, former JEA director and currently director of Jewish Education in Cleveland, and Max Furer, present JEA director.

**A SPECIAL** program for children has been arranged in co-operation with the Jewish Community Center. The program including films, games, and refreshments, will be under the supervision of trained personnel and will coincide with the time schedule of the dedication.

## B'nai Torah Men's Club Holds New Year's Dance

The Men's Club of B'nai Torah Congregation will hold its third annual New Year's Eve dance at the vestry rooms of the congregation on Saturday, Dec. 31. There will be dancing to a band, food and other refreshments.

Reservations may be made in advance. They can be made by calling WA 6-8352. Jack Bunes, president of the men's club, announced that Jack Leventhal is chairman of this affair.

## Local Section Takes Bow As Council Wins Award

The Indianapolis section of the National Council of Jewish Women took a bow this week as the national body was presented with the William J. Shroder Memorial Award for superior initiative and achievement in the advancement of social welfare. The award was made by the Council of Jewish Federations and Welfare Funds at its annual meeting in Detroit.

This is the first time that a national non-professional organization has been so honored.

A unique aspect of the program is the dual emphasis on service and social action. The Indianapolis section conducts such projects as the Golden Age Club,

Lend-A-Toy, Ship-A-Box, scholarships, etc., with emphasis focused on problems of the aging, mental health, and inter-group relationships. Study groups have been formed on social action problems, and new projects for mental hospitals include a year-round gardening club for patients at Larue-Carter Hospital and a travel discussion group which meets weekly with the patients at Central State Hospital.

## Rosenblith to Solo In Symphony Program

Concertmaster Eric Rosenblith will be featured soloist with the Indianapolis Symphony Orchestra, under the direction of Izler Solomon, in the Fifth Pair of concerts to be presented Saturday, Dec. 3, and Sunday, Dec. 4, at the Muratt Theatre.

Rosenblith, who has occupied the top orchestral performing position with the orchestra since 1953, will perform Bloch's "Concerto for Violin and Orchestra." The contemporary composition will be heard for the first time locally when Mr. Rosenblith performs it for this pair of concerts. The talented concertmaster appeared as soloist in a subscription pair of concerts in 1957. Since then, he has made several extensive European concert tours and is preparing for another one this coming summer.

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## Show Painter's Work At Community Center

A one-man exhibit by Paul Sweany, Indianapolis artist, opened Nov. 22 in the Adult Lounge of the Jewish Community Center, 6701 Hoover rd., and will be on view until the end of December.

Sweany, who has been exhibiting professionally since 1950 in local, regional and national shows, has 10 water colors on exhibit.

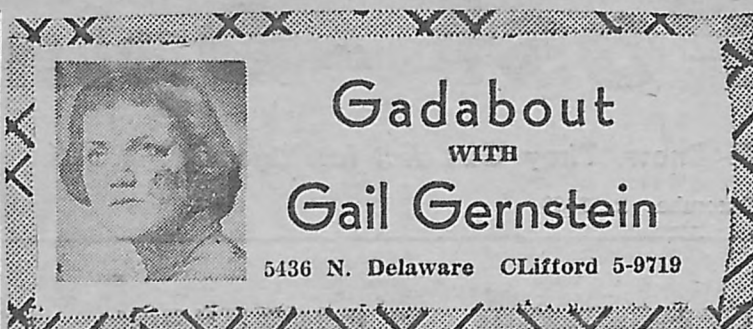


## Birth of Son Announced By Harry Goldsteins

Mr. and Mrs. Harry Goldstein, 2609 Ryan Dr., announce the birth of a son, born at Methodist Hospital on Friday, Nov. 25. Grandparents of the newborn are Dr. and Mrs. Max L. Galerman and Mr. and Mrs. Abe Goldstein. Mrs. Goldstein is the former Nora Galerman.

## Daughter, Kay, Born To Stanley Talesnick

Mr. and Mrs. Stanley Talesnick, 6021 Garver rd. announce the birth of their daughter, Kay, born Nov. 22 in Coleman hospital. Kay's grandparents are Mr. and Mrs. Louis Talesnick, and Mr. and Mrs. Herbert Goldstone of Flossmoor, Ill.



## Gadabout WITH Gail Gernstein

5436 N. Delaware CLifford 5-9719

Home over last weekend from far-away schools were Stuart Seligman from Penn. State, Jeff Ackerman from University of Michigan and David Epstein from University of Wisconsin. One group of boys came in for Thanksgiving Day from IU and then went on to Chicago. Among them were Jeff Brodey and Benny Goldstein.

THE OPEN POK winter for-

mal was a popular place to go last weekend and many attended this annual affair. Gail Lazar spent last weekend visiting with a friend from IU at her home in Terre Haute . . . Marcia Klain visited Shortridge Wednesday afternoon to see old friends and teachers.

Have you seen the powder-blue sweatshirts with Deb-Ette written in white on them that many members of the club are sporting? . . . Natalie Klain spent a weekend up at Wisconsin and luckily fell 'in love' with the place, since she plans to attend school there . . . Peggy Kohn has been elected president of the S.H.S. Croquis Club, an art group . . . Richard Congress placed eighth in the debate tournament at Lafayette Jeff High School. He represented Broad Ripple. Placing from North Central was Craig Pinkus, who rated third out of 120 debaters in the contest. Alan Goldstein representing North Central acted as a judge.

THE BBG's sponsored a potato chip sale for their fund-raising project Nov. 27 . . . The

USY study group is drawing more and more interested people. The group holds meetings on Sundays. Many USY members are making plans for the conclave to be held in Chicago over New Year's weekend.

The Huddle at 56th street was a popular place last Saturday night over the Thanksgiving holiday. Seen there were Elliot Gold, Janet Satinsky, Carol Caplin, Betty Rabinowitz and Joyce Levi . . . Congratulations to Rozi Cohen, who is a chairman of one of the acts chosen for the Shortridge Vaudeville to be held in February . . . Understand that Steve Hochman and Mickey Maurer, who are both at school in Colorado, though at different ones, have made quite a hit, date-wise, out there.

THIS YEAR'S officers of Links are Bobbi Jo Cohen, president; Elaine Goldfarb, vice-president; Susan Delott, secretary; Sandy Cooper, treasurer; Nancy Goldsmith, dance chairman, and Marilyn Rudy, publicity chairman.

Did you know that many of the various clubs and organizations are selecting their candidates for Queen of the Swank New Year's Eve dance? Names will be coming in soon . . . Sue Steinmetz wants "to thank everyone who sent get-well cards. They were really appreciated!"

Congratulations to Jay Brodey, who made the dean's list at Indiana. That's just swell!

Get-well wishes to Sue Steinmetz, who has been battling her

infected tonsils for the past two weeks.

SOME OF those at Vicki Mogilner's party last Friday night were Dick Jacobs, Susie Meyers, Alan Talesnick, Jerry Kosene, Sandy Siegel, Jeri Delot and Harvey Schuchman.

Judy Epstein was hostess to 60 people at a punch party given in her home last Saturday before the Tudor Hall senior prom. Did you see her picture in the paper the following Sunday morning?

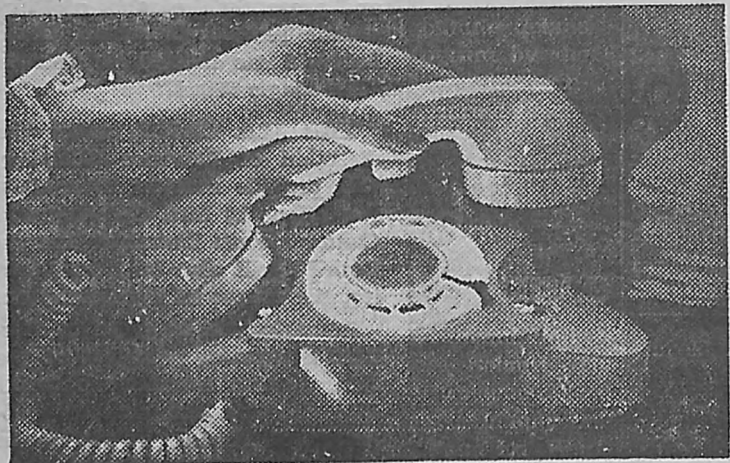
Robyn Grant, Ellyn Brodey and Laury Schwartz are serving on a mock jury at the Marion County Superior Court. The jury of high school teen-agers is to be used in a practice case for law school students. Laury has also been initiated recently into the Shortridge Key Club.

BARBARA MANN is wearing Alan Lieberman's Swank pin. Sidney Netzorg was chosen a member of the National Historical Society at Broad Ripple.

Julie Graff is president of the North Central Future Teachers of America chapter which took part in the Central Indiana PTA convention. She was also a queen candidate for the Student Council's annual fall dance.

BBG HAS BEEN collecting toys for the children at Crossroads Rehabilitation Center.

Terry Hazen, Joan Tzucker, Alice Hammerschmidt, Judy Greenwald, Marsha Solomon, Gail Eshowsky and Carol Green attended the inter-city mock convention at Ft. Wayne.



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## The National Jewish POST and OPINION

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Editor

ME Irose 4-1307

MARGARET K. SILBERMAN  
CL 5-5574  
Society Editor

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# entertainment and

# Dining Guide

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## Set 'Angel Ball' Credits Deadline

The books will be closed on Tuesday, Dec. 20, for credits toward admission to the Council of Jewish Women's elaborate "Angel Ball," to be held in the Columbia Club ballroom next March.

Under the new ways-and-means program being tried for the first time this year, tickets to the ball cannot be purchased, but will be available only to those members and non-members who have contributed at least \$75 worth of merchandise to the council thrift shop. (Donations of goods received after Dec. 20 will be applied to the 1962 ball.)

Credits for the ball may also be earned by giving time to mark merchandise, either at the shop or at home depots.

The annual Pink Elephant luncheon will be held on Monday, Dec. 5, at noon, at the Chuck Wagon Restaurant. Admission is by a contribution to Thrift Shop and \$1.75 for lunch. Gift items, bric-a-brac, china, toys and games, etc., are needed, but all contributions will be acceptable.

During the sale of the items before lunch, pizza and wine will be served. After lunch there will be a skit presented by council members.

Mrs. Ernest Lorch is general chairman of the meeting. Taking reservations are Mrs. Gus Rosen, CL 5-6320, and Mrs. Paul Goldstein, CL 1-5286. Mrs. Jacob Gutzart and Mrs. Philip Perlstein are in charge of transportation.

## Samuel Greenberg To Be Bar Mitzva At B'nai Torah

Samuel Greenberg, son of Mr. and Mrs. Harry Greenberg, 535 W. 72 st., will be bar mitzva on Saturday, Dec. 10 at B'nai Torah Congregation. Samuel's grandparents are Mr. and Mrs. Nathan Greenberg, and Mrs. Bessie Elkin. Friends and relatives are cordially invited to the Oneg Shabbat that will follow the services.

## Stephen Shane To Be Bar Mitzva

Mr. and Mrs. Sidney Shane, 5402 Washington Blvd. announce the bar mitzva of their son, Stephen Erwin, at Beth El Temple on Saturday, Dec. Friends and relatives are cordially invited to attend the services on Friday evening and Saturday morning, as well as the Oneg Shabbat that will follow in the temple vestry.

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## Show Thrift Shop Wares

The manager and two Thrift Shop chairmen work to display some clothing contributed to the shop, on which the Indianapolis Council of Jewish Women is having its entire ways-and-means program this year. Tuesday, Dec. 20 is the deadline for donations of merchandise to earn admission to the Angel Ball next March. From left: Mrs. Addie Weir, full-time manager of the Thrift Shop, Mrs. Harry Stokes and Mrs. Sylvan Perlov.

## SOCIAL COLUMN

### ASKS HELP OF READERS

By MARGERY SILBERMANN  
1513 Oakwood Trail  
CL 5-5574

I would like my column in The National Jewish POST and OPINION to be informative, varied, complete and interesting. As you know, many readers eagerly look forward to the society page, especially those subscribers who are away from home.

I would like to enlist your cooperation! "What can I do," you ask? Actually it's very simple. Whenever there is an announcement, such as a birth, bar mitzva, engagement, or wedding, please call me. I realize that such mitzvas occur just a few times in each person's life. However, you can go one step further, if you please, and that is to report news of parties, trips, out-of-town visitors, college news, etc.

Remember, all items for our society page are verified, and are printed with your knowledge of such. I am looking forward to this adventure and hope to hear from each of you very soon.

Mr. and Mrs. Harrison Perk recently had Jack Greenberg of Cincinnati as their house guest.

Barry Silberman, son of Mr. and Mrs. S. A. Silberman, was home for the Thanksgiving holiday. Barry is a freshman at Purdue University.

Mr. and Mrs. Marvin Bercovitz entertained their parents, Mr. and Mrs. Mortimer Wohlfeld and Mr. and Mrs. Nathan Bercovitz of Lafayette, at Thanksgiving.

Mr. and Mrs. Philip Bercovitz, and children, Jeffrey and Fran, just returned from Lafayette, where they visited with Bercovitz' parents, Mr. and Mrs. Isaac Bercovitz.

Mr. and Mrs. Robert Malbin were hosts to their cousin, William D. Fleece of St. Petersburg, Fla. During his stay with the Malbins, he was entertained at the Blue Room of the Graylyn Hotel. Fleece is a senior in the Indiana School of Law.

Mr. and Mrs. Stanley Ramelsburg welcomed their son

Michael and his pledge-brother, Sandy Geshmay of Ponca City, Okla., during a recent vacation. Michael and Sandy are freshmen at Indiana University where they are pledging Sigma Alpha Mu.

Mrs. Alan Halpern, and children Karen and Gary just returned from Louisville, where they visited Mrs. Halpern's parents, Mr. and Mrs. David Zeidman.

Mrs. Rachel Domont is at home at the Marott Hotel after a stay at the Methodist Hospital.

Dr. Nathan D. Hantman is at St. Vincent Hospital.

Mr. and Mrs. Ben Domont have returned from a trip to New York.

Ray Gellerman has returned from Israel, where he visited his sister and brother-in-law, Mr. and Mrs. Yehuda (Diana) Yehudai, 10 Derech Hatayasim, Entrance 3, Tel Aviv, Israel.

Dr. and Mrs. George Schick, Government Hospital, Safed, Israel, spent the weekend with Mr. and Mrs. Meyer Bronicki.

Mr. and Mrs. Sidney James are in Los Angeles, Calif., visiting their children, Mr. and Mrs. Ben Miershlin and new grandson, Michael Louis.

Rochelle Miller, daughter of Mr. and Mrs. A. J. Miller, a senior at Cornell University spent Thanksgiving in New York City with friends.

### Board of Rabbis To Meet Dec. 7

The next meeting of the Indiana Board of Rabbis will take place at Beth-El Zedeck, 600 W. 70th st., on Wednesday, Dec. 7, at 11 a.m.

### The National Jewish Post and Opinion

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## PHYLLIS ALBOHER TO MARRY SIDNEY DIAMOND SUNDAY

Miss Phyllis Alboher and Mr. Sidney Diamond will be united in marriage at 3 p.m., Sunday, Dec. 4, at the Sephardic Congregation by Rabbi Nandor Fruchter.

Parents of the couple are Mr. and Mrs. Albert Alboher, 1127 Union st., and Mr. and Mrs. Solomon Diamond, of Brooklyn, New York.

Miss Alboher has chosen Miss Daisy Eskanazi as her maid of honor; and Pamela Alboher as junior bridesmaid, and Rita Alboher as flower girl.

Mr. Gerald Kelner of Chicago will be the best man, and Howard Yosha will seat the guests.

The bride will wear a white lace ballerina-length gown that has been re-embroidered with pearls and sequins. The gown features a scalloped neckline and

three-quarter length sleeves. She will carry white orchids. The attendants' dresses and floral bouquets will be carried out in shades of pink and blue.

Miss Alboher was entertained on Nov. 20 with a bridal shower, given by Mrs. Stephen Borinstein, Miss Daisy Eskanazi, and Miss Linda Abraham. On Saturday evening, Dec. 3, the bridal couple was feted with a dinner at the Alboher home. Miss Alboher attended Indiana University, and Mr. Diamond is a graduate of Brooklyn College.

A reception will follow the ceremony at the temple, after which the couple will honeymoon at the Wagon Wheels resort in Wisconsin. They will then reside near Chicago, where their address will be 18-A Dogwood, Park Forrest, Ill.

## When High-Schoolers Visit College Things Can Be Hectic

High School can be pretty hectic for those who try to combine it with college. When a girl goes down to a college for an important weekend, such as homecoming, there are so many things to plan that the concern and worry over the date she is being "fixed up" with are practically erased (until after the weekend is over).

Following are some of the things to plan for and watch out for.

**IF YOU TAKE** a bus, be out on the tracks 15 minutes ahead of time. Don't wait for the loud-speaker to announce its departure. You'll miss it. If you do miss it and try to beat the bus to its next stop to catch it there, beware of centennial celebrations in small towns along the way. It will take you 20 minutes to move 2 blocks!

When you arrive at the dorm you are to stay at, don't expect any formalities, a dozen names will be fired at you at once. You will forget them all and confuse them. It's less embarrassing to forget and then ask again. Don't expect the luxury of privacy when it is not impossible for 8 girls to use one room which includes 3 beds.

**LEARN TO** live out of a suitcase since the limited closet space is already filled to overflowing by the clothes of the 3 girls who live there. Learn to share and share alike. If you look for something and find it gone, don't press the panic button, someone has probably just borrowed it and will return it. This is quite common.

Expect to sleep 2 to a bed built for one, eat crazy food at crazy hours, to stay up talking until 3 o'clock and be awakened by the clamor of the campus bells at 7, to walk your feet off since no one you know ever seems to have a car, to dance all evening to fabulous music (4000 other people will enjoy it too) and to wake up in the mornings with feet that still ache from the night before.

However, even with all of these inconveniences, a campus weekend can't be beat for a constant round of fun and things to do and the "perfect date" can turn those "halls of ivy" into a real paradise (if one has him)!?

## Beth-El Breakfast Hears FBI Agent

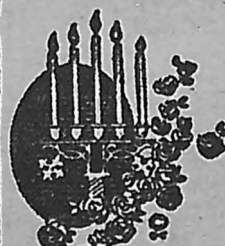
Edward J. Powers, special agent in charge of the Indianapolis office of the Federal Bureau of Investigation, was speaker for the breakfast of the Beth-El Men's Club at 10 a.m. last Sunday. Powers, who has been with the FBI for 19 years answered questions from the floor after his talk.

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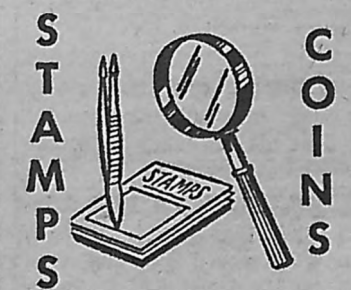
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# 'Prestige' Factors Given Precedence Over Tenets of Faith

MIAMI I(P-O) — Only 61 per cent of Florida Jews questioned in a recent poll believe in marrying in the Jewish faith and only 14 per cent observe dietary laws.

These figures were disclosed by Manheim Shapiro, national director of the American Jewish Committee's Communal Affairs Department.

In an article in the Jewish Floridian, Shapiro asserted that the survey—which covered Dade County—revealed some startling quirks in the thinking of Jews who consider themselves "good Jews."

## ADMIT TO LAXITY

For example, he said, while many admit to laxity in observing traditional Jewish customs and attendance at religious services, they disclose abundant observance of the Christmas holiday period by having decorated Christmas trees in their homes, sending Christmas cards to Jewish friends, exchanging Christmas gifts and displaying Christmas cards received from friends and relatives.

Only 19 per cent believe that "being a good Jew" involves attendance at weekly Jewish religious services, according to the survey, and only 62 per cent believe attendance at High Holy Day rites to be a requisite.

Shapiro declared that "only minorities say they light Friday night candles (47 per cent) buy kosher meat (34 per cent) keep two sets of dishes (27 per cent) and attend Sabbath services (20 per cent) regularly.

## PATTERNS ARE SIMILAR

"This pattern," said Shapiro, "is similar to the one revealed in other studies elsewhere in the United States. The trend among

## U.S. Seaman Pardoned in Ship Killing

JERUSALEM (P-O) — An American sailor named Cooper who was sentenced two and a half years ago to a five-year prison term for manslaughter, was deported last week from Israel and flown to the United States.

Cooper was found guilty by an Israeli Court of killing a waiter on a ship on which Cooper was employed as a seaman. The murder occurred while the ship was docked at Haifa.

Cooper applied to Israeli President I. Ben Zvi for a pardon so that he might get psychiatric treatment in the United States. The pardon was approved after Ben Zvi investigated all aspects of the case. However, Cooper was ordered to leave Israel immediately upon his release from prison.

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S. Meridian St., Indianapolis, Indiana.

American Jews seems to be to retain those customs and practices which are annual rather than daily or weekly, which are festive and which involve family gatherings. It also reveals the emergence of Chanukah as a major festival of the American Jewish year."

The "Bayville Survey," said Shapiro, disclosed that "almost all (96 per cent) feel American Jews should help Israel by raising money for Israel and that American Jews should try to influence American public opinion (92 per cent) and American foreign policy (89 per cent) in favor of Israel."

## FAVOR ZIONIST GROUPS

"Slightly over one half of those questioned," said Shapiro, "think American Jews should belong to a Zionist group. But only one out of four agrees that American Jews should give Israel's financial needs priority over local Jewish causes. About one out of ten believe that they should encourage their children to live in Israel and fewer than one out of twenty that they themselves should become citizens of Israel."

On the question of what constitutes being a "good Jew," the

survey showed that 93 per cent believe a top requisite is "leading an ethical and moral life"; 87 per cent rate "acceptance of being a Jew and not trying to hide it" as high on the list and 84 per cent stipulate "belief in God."

Other "requisites" rated as important and the percentage of those favoring them, follow: Gaining respect of Christian neighbors, 74 per cent; knowing the fundamentals of Judaism, 68 per cent; belonging to a synagogue or temple, 66 per cent; supporting all humanitarian causes, 65 per cent; working for equality for all minority groups, 63 per cent; promoting general civic improvement, 61 per cent; contributing to Jewish philanthropies, 54 per cent; supporting Israel, 54 per cent.

"We may note," said Shapiro, "that in general, self respect and self acceptance as a Jew, belief in God, moral behaviour, maintaining Jewish dignity vis-a-vis non-Jews and support of the general welfare, take precedence for most of the respondents, over regular and formal adherence to traditional practices such as attending weekly services or observing dietary laws."

# Dude Kibbutzim Loom in Israel As Cowpoke Sam Hits the Pipe

JERUSALEM (P-O) — Now it's going to be "Just bury me—on the lone Negev" or "Give me a home where the Bedouins roam."

Yes sir, podner, the ol' West is about to go ol' East as Dude Kibbutzim loom on the Israel range.

How come? Well, that ol' cowpoke, Sam Finegold, of Baltimore, Md., is how come.

Ol' Sam, he figgers them Dude Easterners from way back in the U.S.A. jes' natcherly wanna sling their cante on a camel or loop their lasso 'round a log-cabin lox when they come to Israel, rather than tag along to the Weizmann Institute, the Hebrew University or the phosphate plant at Oron.

The Dude Ranch didoes that go on in the U.S.A., says Cowpoke Sam, have jest about studded every mesa with moola and every buffalo wallow with beaucoup wampum.

In short, the Dude Ranch business is jumpin' and it's jumpin' with jack, meanin', the kind of jack that makes every bank the house that jack built.

So, why let the Kibbutzim goats and pigs blush unseen, when they could just as well blush beside a gal-orious American tourist filling the swill pen with corn, curves and come-hither, while beautiful bulges limn her levis?

Or, why not let the dudes, tired of Montana and Wyomin', ride a plough instead of a palomino and gape at the tales of the Vatikim instead of the ol'

timers out Jackson Hole way?

Instead of wranglers with greased holsters looking like Billy the Kid, let Billy the Kibbutznik flaunt his sunburn instead of his six-shooter, while he stands guard hard by Jordan and spins tall tales of the rip-roarin' days when he captured the Sinai Peninsula with Moshe Dayan or did a Custer's Last Stand on the Gaza.

Says Cowpoke Sam, "The Kibbutz dude ranch house would be a separate, independent unit, ad joining the ordinary Kibbutz. It would consist of a rough log

# All-American Dad Difficult to Follow

PITTSBURGH (P-O) — How does it feel to be a football player in a college where your dad was All-American?

Let's call Marshall Goldberg Jr., out of the scrimmage on the University of Pittsburgh campus for a few moments and ask him.

"Well," says the six-foot, 197-pound halfback, who is currently one of the stand-outs of the Pitt Freshman eleven, "it has its drawbacks. I know I'll have to be awfully good to measure up to the hopes the other fellows have of me."

Twenty years ago his dad, a ten-second man in the hundred yard dash, was racking up touchdowns for Old Pitt, faster than you could dodge a taxi.

When Marshall Jr. was gradu-

# Toughs Beat Jewish Children, Rabbis Ask Legislator to Aid

By SHMUEL AVNER

Consistent reports of muggings and rowdiness perpetrated against Ultra-Orthodox Jews wearing traditional beard and Peios in the Crown Heights section of Brooklyn, continue to pour in. Last week Mr. Shloma Schwartz was attacked on Union St., at Kingston Ave., and several youngsters wearing peios were reported to have received rough treatment from hooligans.

Business establishments owned by Orthodox Jews have seen their share of this vandalism. The Flohr's Hebrew Book Store on Kingston Ave., reported three attempted robberies and Shapiro Jewelry Store also on Kingston Ave., was held up by two toughs.

Alarmed by this unprecedented wave of vandalism, Rabbi Weiss, the Spinke Rebbe, called an 11th hour emergency meeting of the leaders of the Crown Heights area to discuss ways and means to solve the problem. The meeting was held Thursday night at the Crown Heights Yeshiva on Crown Street and was attended by Harold Jacobs, president of the Crown Heights Yeshiva, Rabbi Asher Sharf, representative of the Bobover Yeshiva on Brooklyn Ave., at Prospect Place Moshe Friedman, president of Congregation Agudas Israel, on Crown St., and other interested residents of the area.

Rabbi Weiss told the gathering that his home was broken into

four times during a three-week period and that after contacting the local precinct and getting no results he called headquarters which notified the local precinct there; he was advised to buy a police lock, which he did. The home was broken into again anyway. Rabbi Sharf, representing the Bobover Yeshiva, complained about a 12-year-old youth who repeatedly disrupts the school and attacks students at the Yeshiva and who, after many complaints to the police, is still running loose.

The group resolved to contact Assemblyman Stanley Steingut (Brooklyn, Democrat) who represents the Crown Heights area in Albany and ask him for his support and leadership. Steingut was contacted at the Madison Club (Democrat) on Eastern Parkway and, upon hearing the complaints, marked the addresses of the harrassed rabbis on the back of an envelope he pulled out of his pocket, while listening to the rabbis at the door of the club. The rabbis were not invited to come in. Assemblyman Steingut said that he would contact the police commissioner in reference to this matter.

Quite dissatisfied with their encounter with their Albany representative, the group decided to convene once again and to appeal directly to the police commissioner. Crown Heights residents feel that more footmen and patrol cars should be provided for the area, at least until this wave of vandalism diminishes.

The 71st Precinct at New York and Empire blvd., in charge of most of this area, told The POST and OPINION that all incidents reported have been thoroughly investigated and that they are doing their best to help the Crown Heights community.

Meanwhile, it was reported that Jewish Captain Angris, of the 71st Precinct has been relieved of his post and has been replaced by Captain Jenkins. However, police called this move strictly a police matter, without any connection with the Crown Heights situation.

## One Change; Number in Congress Stays Same

WASHINGTON, D. C. (P-O) — Both the new and old Congress boast the same number of Jewish members with one change. Ten of the incumbents retain their seats and one Jewish Congressman replaced another, both Democrats.

The only loser was Representative Ludwig Teller, New York Democrat. The sole Jewish Republican in the House, Seymour Halpern, retained his seat. The new Jewish Congressman-elect is Charles S. Joelsen, New Jersey Democrat, the first Joelsen is married to an Israeli native, the former Ora Aboulafia, a 13th generation sabra of Sephardic background.

they use the T. But I figure that by next year I'll be ready. And if Johnny Michaelson, the coach, calls on me I'll be there with bells on."

Marshall, who is 18, can also sprint the 100 yard dash in ten seconds and a big back who is heavy and fast, with plenty of gridiron know-how—and a dad who was all-American—should be any coach's dream.



## Libeled Jews In Russia Fear Red Hate Renewal

Jews in the Dagestan area of Russia are worried about outbreaks of anti-Semitism. These were the Jews accused of drinking Moslem blood as part of a religious rite. Mahmudoff the journalist who alleged the acts in the Russian newspaper "Kommunist" has turned out to be a former secretary of the local communist party.

Observers on the scene fear that this reveals a pattern of anti-Semitic behavior. Although the Reds ostensibly denied the blood libel later they never published their apologies in the Dagest newspaper. The closing of the area's only synagogue provoked many Jewish complaints. The Jews are reported to have sent a delegation to Moscow to make formal inquiries.

## Psychologist Favors Intermarriage of Jews

A well-known psychologist has declared that Jews and other races must intermingle by intermarriage. Dr. David Stafford-Clark said that the mingling of all races of the world is necessary to racial harmony.

In a speech in London Dr. Stafford-Clark said that opposition to intermarriage was based not on factual information but on emotion. He linked this emotion to a feeling of superiority over those who were different. He cited biological evidence to show that hybridization was apt to produce a more versatile individual. The psychologist said that the idea of a "pure race" such as the Jews was not only a myth but "a hideous and dangerous delusion."

## Yemenite Jews in Israel Have Less Cancer

The Jews from Yemen have the lowest mortality lung cancer rate as compared with Israeli Jews from other ethnic groups, a Jerusalem research doctor has shown. Dr. Joseph Rakover, Chief Physician at the Department for Lung Diseases in

Jerusalem's Hadassah-University Hospital, says that the low cancer incidence among the Yemenites is explained by the fact that Yemenites smoke nargilehs.

Dr. Rakover deduces that the nargileh pipe which filters its tobacco smoke through water is the least likely to bring about lung cancer. The Oriental pipe is smoked widely in Arab countries. A heavy nargileh-smoker consumes the tobacco equivalent of about 50 cigarettes.

Dr. Rakover also observed that European Jews in Israel fall victim to cancer because they are cigarette smokers and inhale the smoke into their lungs. He based his findings on a seven-year research project with 901 case histories.

### Rabbi Cardon Dies In Salt Lake City

Rabbi Eliezer Louis Cardon of Salt Lake City, Utah, and formerly of Chicago, died last Friday at the age of 53. A graduate of Chicago's Hebrew Theological College, Rabbi Cardon was spiritual leader of Salt Lake City's Montifiore Synagogue.

## SPANISH CONVERT SHUNED ON RETURN TO ISRAEL

A descendent of the Morenos, who returned to her old faith, received a cool reception when she returned to her home town of Palma, on the Island of Mayor-

ka, after a visit to Israel. Mrs. Elisheba Ymeni-Oz said that her community shunned her for converting to Judaism. She intends to establish a synagogue and a school in her home.

## Fire Department Crackdown Closes Yeshiva in Brooklyn

NEW YORK (P.O.) — The recent Yeshiva fire in the Williamsburgh section of Brooklyn, resulted in a crackdown by Fire Department officials on buildings where fire hazards existed. One Yeshiva was closed temporarily until the school complied with Fire Department regulations.

The Williamsburgh blaze damaged the Yeshiva Torah Vodaath at 141 S. Third St.

### Dead Sea Vanishing Red Sea Here to Stay

Shades of Moses! We got the Red Sea and the Dead Sea mixed! A flood of letters has come in, protesting that in our issue of Nov. 11 we had the Red Sea vanishing, which it is not.

It turns out the Dead Sea is the load of aqua sinking into the desert sands. We hasten to straighten out the riptide of error and promise after this to cross our T's and watch our C's.

It's a pleasure to report that the Red Sea, which parted to enable Moses and the Israelites to escape the pursuing Egyptians, will still be with us for a while and is not destined to become the "dead sea" which our earlier story indicated that it might.

Yeshiva Kehilath Yakov, occupying a vacated public school building at 174 Pacific St., in the Boro Hall section of Brooklyn, was closed until fire doors were installed in a partition separating the boys' and girls' quarters in the school.

Yeshiva Kehilath Yakov is operated by the Popa Rebba, who maintains another Yeshiva at 654 Berford Ave., in the Williamsburgs section.

Meanwhile, fire drills have been stepped up in Yeshivoth throughout the metropolitan area.

Last year, as a result of a tragic Chicago school fire in which many children lost their lives,

New York Fire Department officials closed a number of Yeshivoth. Some dormitories were padlocked and the children sent to private homes until fire hazards were eliminated.

Rabbi Rosenfeld of the Jewish Education Committee, which has spurred a "fire prevention" campaign among the Yeshivoth, said that the New York City Fire Department has been "most fair" in its treatment of the Yeshivoth.

Most Yeshivoth, he said, had been visited recently by Fire Department officials who, after making minor recommendations, declared the buildings safe.



THEY WANT TO GO TO SCHOOL

Girls hang around an empty lot, waiting to be permitted to enter school building closed by Fire Department.



SCHOOL RE-OPENS AFTER SHUT-DOWN

Rabbi leads boys into Yeshiva building in Brooklyn as inspecting fireman leaves the scene.

Why Does The POST and OPINION Carry More Advertising Now  
Than At Any Time In Its History? The Answer Is Simple.

OUR ADVERTISERS GET RESULTS!



# Singing Christmas Carols OK For Jewish Tots Says Survey

(Editor's Note: This is the third of a series of articles on the "Bayville Survey" conducted in Dade County, Florida, reported by the Jewish Floridian, to determine attitudes of Jews on issues of current importance. The original report on the survey was compiled by Manheim S. Shapiro, national director of the Jewish Communal Affairs Department of the American Jewish Committee.)

With Christmas time approaching, Jews in Dade County, Florida, were queried in the Bayville Survey as to whether or not they would object to their children taking part in Christmas plays and festivals in the public

schools, singing Christmas carols and lighting Christmas candles.

Seventy per cent said they would approve the children lighting Christmas candles, 66 per cent were agreeable to the youngsters singing Christmas carols and 57 per cent approved participation in Christmas plays and other festivals incidental to the Christmas season.

The question whether or not Jews should support unpopular causes was answered resoundingly in the affirmative by a majority of those queried in the survey.

On the issue of segregation in the schools, two thirds of those interrogated said Jews should work for "equality for all minority groups" even though their taking sides on the issue in sensitive areas might result in an outcropping of anti-Jewish feeling.

Ninety-three per cent agreed that Jews should support public housing programs. Eighty-six per cent disagreed with the premise that Jews should not be active in labor unions. Seventy-six per cent felt Jews should fight discrimination by hotels and 63 per cent agreed that Jews should oppose all religious practices in the public schools.

"When we asked parents of grade-school-age children how they would react to having Negro children attend classes with their children," reports Shapiro, "90 per cent said either that they would approve or that it would make no difference. For the parents of teen-age children, 88 per cent said they would approve or that it would make no difference if their children had Negro classmates. Fifty per cent took the same position on their teen-age youngsters having Negro friends."

On the question of religion in the schools, 61 per cent said they would not object to their children being required to recite the Lord's prayer. Thirty-seven per cent, reports Shapiro, favored the earmarking of a certain portion of the school day for religious instruction outside the school by the pupil's own church or synagogue.

# American Scholars Find Israeli's First Capital

Israel's first capital, Shechem, fell about 1150 B. C., an American archaeological team has discovered. The American scholars have been working in the Holy Land to relate Biblical history to ancient history. They have also established that the Biblical Abimelech reigned there at the time of the city's fall. The explorers found a 4,000-year record of the city's life buried in a 25-acre mound near the present-day village of Balatah, Jordan.

Shechem flourished during ancient Egyptian and Biblical times. The city was the fortress of the Egyptian empire when Abraham and Job passed through it. The city was guarded with an imposing temple fort with a 35-foot high main wall. In the 13th century B. C., Israelites under Joshua conquered the land after it had been in Egyptian hands for 400 years.

Abimelech touched off a revolution there when he tried to establish himself as Israel's first

king. The scene is described in the Book of Judges, IX, 45, in these words: "And Abimelech fought against the city all that day and he took the city and slew the people that were therein and beat down the city, and sowed it with salt."

## Hassidic Rebbe Plans Hotel for Orthodox Guests

A huge luxurious hotel in Herzlia for orthodox guests only has been planned by the Rebbe of Ger. The proposed "Har Soof" hotel will have 200 rooms and its personnel will be only of "shomray mitzva" men wearing yarmulkes. The planned hotel is part of a new building trend in Israel.

## Floods in Negev

Drought regions of the Negev Israel have now been hit by floods. Constant rains in Dimona, a newly created city in the Northern Negev between Beersheba and Sodom created flood waters and a vast lake. The lake covered a new textile factory in Citan and caused considerable damage. Firemen from Tel Aviv, Ramat-Gan and Givatim participated in rescue work. Kibutz Zeelim, sixteen miles west of Beersheba was isolated for 24 hours from all traffic except heavy vehicles.

### Dr. Samuel Z. Klausner

Director of Research in Religion and Psychiatry, at the Bureau of Applied Social Research, Columbia University, has a few open dates for the present and 1961 spring season.

### Dr. Klausner lectures on:

- Psychiatry and Religion
- The New Hebrew Man
- The Arab Mind

Interested organizations or groups may contact:

### W. Colston Leigh

521 Fifth Ave., New York 17, N. Y.

## ADMIRAL HYMAN RICKOVER ATTENDS FUNERAL OF FATHER

The last rites for Mr. Abraham Rickover, father of Admiral Hyman Rickover of Atomic Submarine fame took place in Chi-

cago recently. Mr. Rickover came to the U. S. 61 years ago as a Jewish tailor and worked all his life at this trade. He died of a heart stroke in his tailor shop.

Admiral Rickover attended the funeral of his father. Other mourners were Mr. Rickover's widow and her two daughters.

## COMMERCIAL BANK of NORTH AMERICA VOTES 60% INCREASE IN CASH DIVIDEND AND 2½% SEMI-ANNUAL STOCK DIVIDEND

To Pay 40 Cents Per Share Vs. 25 Cents Last Year; Record Net Operating Earnings Cited



JACOB LEICHTMAN

Founder and president of the former Modern Industrial Bank, now president of the Commercial Bank of North America.

The directors of Commercial Bank of North America recently (Wednesday, Nov. 16) voted an extra dividend in cash of 40 cents per share, up 60 per cent from the 25 cents in previous years, in addition to the regular 2½ per cent semi-annual stock dividend.

The substantial increase in cash dividend is based on bank's excellent net operating earnings, projected for 1960 at above \$2.50 per share as against \$2.13 per share realized in 1959, according to Jacob Leichtman, president. The comparative per share earnings are based on 559,936 shares currently outstanding.

The cash and stock dividend voted by the board is payable January 3, 1961 to stockholders of record December 15.

The 2½ per cent semi-annual stock dividend was initiated in 1959. Prior the institution had paid 2 per cent semi-annual stock dividends.

Mr. Leichtman reported a "favorable" outlook for 1961 earnings for the institution.

Commercial Bank of North America has assets in excess of \$180,000,000 and maintains twelve offices in Manhattan, Brooklyn, Bronx and Queens.

"Butcher, baker, candlestick maker..."



Wherever you shop, it seems the cost of everything has gone up. But there's one bright spot! The price of Con Edison electricity for the average home is actually less than it was 15 years ago.

Hard to believe? Well in 1945 the cost per kilowatt-hour averaged just over 5 cents... today the average cost is down to just over 4 cents. More than ever, Con Edison electricity is your biggest bargain.

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# Sex Patterns in Israel, U.S. Compared by Study

(Editor's Note: This is the third of three articles on "Sex Life in Israel," based on a survey conducted by Dr. Samuel Z. Klausner, Director of Research at the Bureau of Applied Social Research, Columbia University.)

NEW YORK (P-O) — By late adolescence, intercourse with companions accounts for a major share of the orgasm experienced by Israeli males, according to a Kinsey-type sex poll conducted by Dr. Samuel Z. Klausner of Columbia University.

His report states: "Almost half have had intercourse by age 17 and the entire sample reported experience by age 22. At age 16, intercourse accounts for 11 per cent of all the orgasms of the males included in the survey and for one out of five of their orgasms at age 18.

"During their early twenties, about three out of four orgasms are achieved in intercourse. Those active are having intercourse about once a week during high school. The frequency increases to slightly under twice a week by their twenties.

"The comparable American males in Kinsey's study have an accumulative incidence of 44 per cent by age 20 and 64 per cent by age 25. Those active are having intercourse about three times a month. Intercourse with companions accounts for about 9 per cent of the orgasms at age 20 and for about 19 per cent at age 25.

"The difference between the two populations is striking. Intercourse with companions has from five to seven times the importance as an outlet for Israeli males during their early twenties as it does for American males. The active Israeli males have intercourse about three times as often as the active American males during this period.

"Native-born Israeli females begin having intercourse somewhat later than the males. By late adolescences, only about 10 per cent have achieved orgasm in this way. About one-third have had the experience by age 22. However, once initiated into intercourse, they tend to maintain the practice.

"This is evidenced by the fact that the active incidence parallels the cumulative incidence. Those females active are considerably more active than the males. They have intercourse two to three times a week during late adolescence. In the immediate post high school years, intercourse ac-

counts for over 10 per cent of all orgasms for the female population and by the early twenties for over 20 per cent.

"In the American sample, only 10 per cent of the females have had intercourse by age 20 and 24 per cent by age 25. Their frequency is roughly three times a month.

"Three out of four 16-year-old, native-born Israeli males have experienced spontaneous orgasm, usually in the form of a nocturnal emission. By the age of 18, ninety per cent have had ejaculation with neither social nor mechanical contact.

"However, there is a steadily decreasing frequency of the occurrence. During the high school period, a nocturnal emission seems to be an almost weekly happening for the three out of four experiencing it at all. After the age of 20, there is a sharp drop in frequency. For the active population, spontaneous orgasm occurs about twice a month at age 21 and about once a month after age 23. This outlet also decreases in relative importance as a source of orgasms. During adolescence, one in four orgasms are spontaneous while in the early twenties only about one in ten is so.

"The accumulative incidence for the males in the Kinsey report are about the same as those for the Israeli males. However, nocturnal emissions occur in this sample about once in three weeks. The relative importance of this outlet does not differ much from that of the Israeli males. In the Kinsey study, nocturnal emissions accounts for about a sixth of the orgasms experienced during the entire period.

"The experience of Israel females with spontaneous orgasms parallels that of the males. By the end of high school, about three out of four native-born Is-

## HAND OF BROTHERHOOD EXTENDED BY ISRAEL

JERUSALEM (P-O) — Israel was a "friend in need," declared Vice-President Jean-Mari Kone of Mali, on his arrival here at the head of an 11-man trade delegation.

"Two years ago when nobody thought about us," said Kone, "Israel stretched out the hand of brotherhood to our people."

Kone and his delegation recently concluded a trade agreement with Czechoslovakia. If talks here are successful, he said, "we will certainly sign agreements with Israel."

raeli females have had spontaneous orgasms and about 90 per cent have had them by the early twenties."



**Menasha Skulnik and Martha Scott**

These two stars keep things lively in the entertaining comedy "The 49th Cousin" now playing at the Ambassador Theatre. Written by Florence Lowe and the late Caroline Francke and directed by Jack Smight, the play is being presented by the Theatre Guild.

# Marx Gets Double-Cross From Reds 'in the Black'

JERUSALEM (P-O) — Do the Reds plan to get into the black by adopting one of the blackest practices of capitalism — private investment?

This is the question engrossing Israel today following disclosure of a IL 250,000 embezzlement from the Post Office Bank and the arrest of four Israeli Communists who allegedly invested the money in (a) a photo shop, (b) a movie company and (c) a restaurant.

What's more, two of the suspects are connected with the firms in which the investments were made. Alleged mastermind of the embezzlement was Julian Silberberg, a civil employee of the Post Office Bank, who has skipped to France.

Silberberg is an unlisted member of the Communist Party. His four alleged collaborators, all card-carrying members of the party, are: Gustav Golobner, a veteran Red who filled many offices in the Israeli Communist Party since coming here from Poland in 1949; Zvi Hirsch Adler, former secretary of the Israeli Communist Party in Rishon Le-Zion, who migrated from Poland

# N.Y. Hails Menasha Skulnik In New Play '49th Cousin'

NEW YORK (P-O)—An "endearing little comedy" a "sweet comedy" are the phrases used by metropolitan reviewers to de-

scribe the latest Menasha Skulnik vehicle "The 49th Cousin," which opened during the week at the Ambassador Theatre.

Top honors in the production are carried off by Skulnik himself—veteran Jewish actor—for whom the drama commentators trot out their best superlatives and most decorative orchids.

The New York Times man—Howard Taubman—says: "He is an actor who commands a wide comic repertory; who can sulk, glare and wave his hand eloquently and who can snap a crushing funny line with whip-like timing. He gives a peerless performance.

"His short figure with its shambling gait and his lugubrious countenance with its unblinking eyes are humorous assets. So is the cracked voice with its ascents into squeaks of rage. His accent, unlike those of some of his colleagues on the stage, is unfailingly juicy."

John Chapman, Daily News critic, wrote: "Skulnik is one of the most accomplished and most lovable comedians left alive—a man who knows precisely what to do and exactly how to say what he is saying every moment he is on the stage.

"Such is his marvelous instinct for acting with his body, his incredible face and his still more expressive eyes, I wish they'd abandon the talkies and go back to silent movies just so he could star in all of them."

Walter Kerr of the Herald-Tribune said: "If you've got Menasha Skulnik on the premises, you're about two-thirds convinced before the lights dim for Act One. On he comes, smoking a three-for-a-nickel cigar and respecting its aroma, delicately stripping off his woollen mittens while a slavey tugs away at his ear-muffs, announcing his latest victory over his incompetent enemies (the entire population of Syracuse) with the thought that 'I gave them a piece of my mouth'."

The play deals with a Jewish family in Syracuse, N. Y. at the turn of the century which is tyrannied over—in a benevolent and jocular manner—by a grumpy, wise-cracking and loveable Poppa, played by Skulnik. Determined to protect his daughters from all suitors—Jewish and gentile alike—he is proud of his own atheism and discounts the announced atheism of one of his daughter's gentile wooers with the crashing conclusion "But you are a Christian atheist!"

# Red Chief to Seek End of USSR Cultural Ban

PARIS (P-O) — Morris Torez, leader of the Communist Party in France, promised Andre Blumelle, ex-president of the Zionist Organization in France, and a pro-Communist, that he will try to meet Mrs. Fortzeba, USSR Minister of Education, while in Moscow, and discuss with her the possibility of ending the ban on Jewish cultural activities in Russia.

So declared Philip Ben, Paris correspondent of the Israeli daily, Maariv, in a recent dispatch. Blumelle, according to Ben, met Torez a short while before the latter went to Russia to attend the ceremonies com-

memorating the October revolution.

Blumelle tried unsuccessfully to get an appointment with Mrs. Fortzeba during a recent trip to the USSR. He said the prohibition on Jewish books and newspapers and Jewish cultural activities generally is wholly unjustified and merely hurts Soviet prestige abroad.

Torez was quoted by Ben as saying that the Soviet high command has eliminated Jews from many posts in the army, the diplomatic service, Party agencies and the government news bureaus.

# Robert Rosenberg to Pick Athletes for Israel Games

NEW YORK (P-O)—Robert E. Rosenberg, vice-president of the Federation Bank and Trust Company of New York, has been named chairman of the sports division for the selection of teams to represent the United States at the VI Maccabiah Games in Tel Aviv, Israel, Aug. 29 to Sept. 6, next year.

The announcement was made by Max J. Lovell, chairman of the U. S. Maccabiah Games Committee. Rosenberg will coordinate the selection of a minimum of

100 athletes representing the U.S. in 13 different events.

He has already named individual sports chairmen, as follows: Track and field, Fred Schmertz; swimming, Jack Abramson; gymnastics, George Culack; boxing, Benjamin M. Becker; wrestling, Henry Wittenberg; weight-lifting, David Matlin; fencing, Albert Axelrod; tennis, Dick Savitt; volley-ball, Ben Berman.

Chairmen for the soccer, shooting and rowing squads will be chosen shortly.

## BANK LEMUI LEASES OFFICES AT 60 WALL ST.

The New York offices of the Bank Lemui le-Israel, oldest and largest bank in the new Jewish State, will be located at 60 Wall street.

The premises will undergo extensive renovation prior to the opening of the Bank Lemui offices.

## The National Jewish Post and Opinion

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# U.S. Zionists Play Around With Aliya But Do Little About It Is Charge

By CHARLES ROTH

After three full days of Zionist deliberating the zestful expressions of "rejuvenation" and "revitalization" still hang limp and hollow in the meeting rooms of the Statler-Hilton Hotel. Everyone spoke his piece at the American Zionist Assembly, but nobody was budging an inch. The American Zionists still demand that they are something special and no other group "would really do" the job they are doing.



Sharett

Top Israeli Zionist leader, Moshe Sharett, held out an olive branch. "O.K.," he said, "Ben-Gurion and those who say that one must go to Israel in order to be a Zionist are all wet." How-

ever, he demanded, Aliya must be in the foreground of activity if the group is to be worthy of the name Zionist.

The American Zionists play around with the word Aliya, but have few plans for really doing something about it. This was brought out in conversation with two Hadassah leaders after Sharett's speech.

"Of course we are interested in Aliya, it's ridiculous to charge that we oppose it," they said.

Continued questioning, however, brought out the explanation that Aliya in their eyes means helping their young people make summer trips or study trips to Israel.

If, instead of spending hundreds of thousands of dollars with the American Christian Palestine Committee and other activities designed to promote understanding of Israel's position, the American Zionist Coun-

cil would simply inform only those American that "came in to ask" — would this be considered promoting Israel, that Hadassah leaders were asked.

No American Zionist is prepared to promote Aliya the way other pro-Israel activity is promoted in the fields of fund-raising and Middle East politics. In this lies the big difference between Sharett and American Zionists.

A second objection to Sharett's position was outright negation of his plea that the American Zionists make it possible for an American Jew to belong to the Zionist movement without choosing a particular party. This didn't even get as much as 10 minutes in discussion at the three-day assembly.

Among the Americans, speaker after speaker denounced the Ben-Gurion position on Zionism and the sabra attitude toward American Jews. Both Ambassador Avraham Harmon's and Sharett's plea that they were building strawmen so that they can tear them down, didn't change the tone of the American Zionist position.

Sharett assured the Assembly that Ben-Gurion is in a minority in Israel and the majority view is to have strong relations with Diaspora Jewry. However, he explained, there are two views in

## Tax-Exempt Status Never in Question

### DEWEY STONE REVEALS WHY JEWISH AGENCY WAS REORGANIZED

DETROIT (P-O)—At no time was the United Jewish Appeal ever under the threat of revocation of its tax-exempt status, Dewey Stone told the general assembly of the Council of Jewish Federations and Welfare Funds.

For the first time, he revealed fully the conditions which arose which led to the reorganization of the Jewish Agency into an American Jewish corporation.



Stone

Stone revealed that a Boston group interested in receiving a tax-exempt fund-raising charter for a school to be erected either at Oxford or Cambridge in honor of Winston Churchill was rejected by the U. S. treasury department on the grounds that the money would be spent by Englishmen. Advised of this rejection, Stone, who is national chairman of the United Jewish Appeal, journeyed to Washington to see

how the ruling might affect the UJA.

HE WAS TOLD that although a study of foreign aid by private groups was being made, there was no question of the tax-exempt status of the UJA. When ex-Sen. Ralph Flanders called for a revocation of the UJA tax-exempt status at a meeting of the American Council for Judaism, Stone said he secured from the treasury department a statement that UJA funds were tax-exempt at least through 1960.

"There was never any question of taking away our (UJA's) tax-exempt status," Stone asserted. He said that it was only coincidence that Flanders' talk and his discussion with the treasury officials after learning of the refusal to issue a charter to the Boston group to raise funds for a Churchill testimonial came together.

AFTER DISCUSSIONS with treasury people, the new Jewish Agency for Israel, Inc., was set up as an American organization, with all but one of the 21 members, as Americans. He said that treasury officials were highly pleased with the new Jewish Agency for Israel, Inc.

this connection. The first would have the present Zionist structure used to build up a strong relationship between Israel and world Jewry and the second would have Israel set up separate relationships with each of the countries that contain large number of Jews. If the Zionists would promote Aliya, foster spoken Hebrew and Jewish education, he felt the former would be the choice of Israel Jews. There are no such indications

and even Sharett and Harmon, prime movers for close co-operation with diasporan Jews, left the assembly far from encouraged, to say the least.

## FINANCES

All is not roses for American Zionists on the financial front as well. As of April, 1961, they will no longer receive funds from the UJA and there is as yet, no clear program that will assure them stability. They hope to cover their \$1,400,000 budget by making an open campaign in New York for \$400,000 and raising the rest from federations over the country. Some Zionists who hold positions on local federations were optimistic about federation support for the Council while others were not so encouraging.

One top Zionist leader felt that the Zionists should claim the same share they received in the past through UJA funds. At the first meetings between the AZC and some federations no demands of this kind were made. Council leadership, however, remains optimistic.

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## I THINK AS I PLEASE

# Lavon Affair Highlights Battle For Control of Israel State

By CARL ALPERT

HAIFA — As the dust begins to settle from around L'Affaire Lavon, which has agitated the Israel political scene for the past several months, it at last becomes possible to analyze the fundamental, the organic causes of this scandal, without reference to the immediate issues which brought it to a head. Not Lavon's resignation of five years ago, not the delicate security matter, censorship of which gave the episode an aura of mystery, not the behavior of one or another army officer were the true causes.



Carl

There is always a danger of over-simplification in dealing with such complex issues, but reduced to its simplest principles the whole controversy revolved around two basic questions: Who is to succeed Ben-Gurion? What is the relative importance of the Histadruth and the State of Israel?

From the very day of his first appearance on a civilian platform, back in May, 1958, Moshe Dayan made it clear that in his political career he was going to break with the party bosses. Ben-Gurion's backing was enough for him, and in the series of addresses that followed, Dayan tilted his lances at the old-timers, the ward bosses, the political veterans who, he said, had come to the end of their energy. It was time for the new, young generation, which had come to maturity under totally different circumstances, to assume leadership and control.

Consternation reigned among the gray-heads and the bald-pates. They were not against youth; they simply felt that the old-timers had not yet outlived their usefulness, and the young leaders of tomorrow should not push to the head of the queue.

It was obvious that Shimon Peres, long second-in-command at the Ministry of Defense was another of B.G.'s fair-haired boys — and the two became a triumvirate with the return to Israel of Abba Eban. There is no doubt that these three were in large measure responsible for the gains achieved by Mapai at the last election.

The second basic principle is that of Histadruth versus the State. Ben-Gurion's stand is clear.

It was he who insisted on depoliticizing education; it was he who removed the socialist flag from the public schools; it was he who took the labor exchanges out of the hands of the Histadruth and made them government agencies; it is he who told Mapai's convention last year that no matter how important the Histadruth may be, it must always yield to the prior requirements of the State.

Against this point of view are those who maintain, to paraphrase a parallel American utterance, that what is good for the Histadruth is good for the State.

At a time when Ben-Gurion and his friends are pressing for a national health service, open

to all citizens of the State, instead of a Kupat Cholim system, open only to Histadruth members, the Secretary-General of the Histadruth, Pinhas Lavon, vows that the Labor Federation will not give up this function.

Shimon Peres has come out against organization of sport and athletics in Israel on an almost exclusively political basis, and shudders run through the old-timers who see in Hapoel a valuable propaganda and public relations arm.

The issues are clear. The leading protagonists are on the one hand Lavon, backed by most of the hierarchy and bureaucracy of the Mapai and the Histadruth, battling for a way of life which has become their religion — and on the other hand Dayan-Peres,

backed by Ben-Gurion. Many of the prominent Mapai government leaders have not openly identified themselves with one side or the other, but it is generally felt that Golda Meir sides with Lavon, whereas Sapir sides with the liberals. Minister of Labor Josephthal has been carefully neutral, but as the potentiality of becoming an influential element on the side of youth.

There will be other clashes and conflicts, revolving around immediate problems, but if one bears in mind the basic elements of difference, most of the mystery will disappear.

To the question: How does 74-year-old Ben-Gurion number himself among the youth? — one must answer that he is not 74 — but two 37's!

## 1948 Loss of Old City Still Stirs Hot Debate

**THE FAITHFUL CITY. THE SIEGE OF JERUSALEM, 1948,** by Dov Joseph (Simon and Schuster, New York 1960, 355 pp. \$5.95).

Mr. Menahem Beigin, who, one year ago in the Israel election campaign, loudly proclaimed his impending assumption of the premiership of Israel, is now reduced to the classical role of ex-premiers and ex-Generals debating the past. Mr. Beigin is coming to America to talk about "Exodus" (by Leon Uris) and "The Faithful City" (by Dov Joseph) and in general to illustrate what Dr. Joseph says in his book on page 169:

"Debate still continues in Jerusalem, more than a decade later, about the precise allocation of blame for the loss of the Old City."

When "The Faithful City" appeared in Hebrew, a couple of months ago, the afternoon daily, Ma'ariv, followed by other papers, created such a sensation about some controversial passages in the book, that the whole first printing was sold out in a matter of days. One wonders whether Mr. Beigin will not do for the English edition in America what Ma'ariv has done for the Hebrew edition in Israel.

There is a split in the Herut party headed by Beigin; there is a split in the General Zionist party; the Lavon affair has highlighted a split in the Mapai party. These divisions are inevitable, considering the vast changes that have taken place in Israel since the parties were formed. The split in Herut is largely due to the dissatisfaction, and, in some cases, disgust, that many intelligent members of the party felt when Beigin adopted all the mannerisms of an infallible Fuehrer in the election campaign of October, 1959. But, if the party is split about the present and the future, it is still united about the past. All Herutists still think that if they had been given the chance, all of Palestine on both sides of the Jordan — or at least, all of Jerusalem, would be Jewish today. And so, Beigin is trying to show that the Ben-Gurion regime is behind the alleged falsehoods in the "Exodus"

which does not give Herut enough credit and that Ben-Gurion lost Jerusalem.

Dr. Joseph's book is an authentic and very human account of the siege of Jerusalem by a man who provided for the city's supplies and guided the civilian morale as well as civilian activities; he was the Military Governor. As such, he sometimes had to plead with the Cabinet for the greater recognition of the needs and the dignity and even the place in Israel of the Holy City's 100,000 Jews. He ventures a comment here and there that, perhaps, the national leaders failed to give full attention or failed to appreciate the importance of certain aspects. The most controversial passage is one in which the author speculates that if the commander, General Shaltiel, had taken him into his confidence, he, as Military Governor, might have prevailed upon the harassed Ben-Gurion and his high command, to spare a few more soldiers and rifles — which were in very short supply — to save the Old City from falling into Arab hands. The main emphasis, however, is on the day-to-day events of heroic resistance of a starving population subjected to daily bombardment. There are 100,000 heroes in the book and not a few touching stories of that heroism. There are also a few villains.

Of the latter, Count Bernadotte was to have been assassinated by the terrorists while on his way to take tea at Joseph's house and so the author handles him with silk gloves. If you read between the lines, you see he was Bevin's stooge, and if you read outside material, you know he was a fraud and an anti-Semite who claimed credit for having saved Jews from Hitler, when, in fact, other of his compatriots really did it. The



Frank

## ASHER GINZBERG PUT SOUL INTO 'POLITICAL' ZIONISM

AHAR HA-AM, by Leon Simon, \$4.50 (JPSA).

Only Sir Leon, who knew the Asher Ginsberg who was to call himself Ahad Ha-Am, and who in past decades translated Ahad Ha-Am's works and wrote of his life, could have written this de-



Burstin

finite biography. What his subject accomplished by his works was to add cultural and spiritual significance to the political forces of Zionism. He did deviate in large measure from the pieties of his Russian-Jewish upbringing, but in the end succeeded in putting soul into the modern movement. He was often a skeptic, synthesized radicalism and conservatism, was not always concrete in

his propositions, but "It fell on him . . . to reiterate the message of the Hebrew prophets . . . against succumbing to the temptation to forswear its consecration to universal ideals for the sake of immediate satisfaction."

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stupid consular officials, the treacherous British and the traitorous leader of the Old City are depicted in a more outspoken way. Due credit is given the officers of the Arab Legion, whose behavior was correct and who saved the survivors of the Old City from the fury of the Arab mob. The Herut people are condemned for their atrocity of the Dir Yassin massacre and criticized for their irresponsibility in abandoning important military position without notice, but are praised for their courage in other instances.

It is an objective book, written with dignity and in an excellent style. It ought to be read by every literate Jew who seeks something better than the mawkishness of "Exodus."

M. Z. FRANK

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## CHANUKAH JOYOUS SEASON OF GIFTS, GAMES AND TEMPTING FOODS

By SARAH LIEBER

With Chanuka less than two weeks away, we are busy indeed.



There are gifts to be bought, or made and wrapped. The menorah must be polished to a glow . . . games planned for the youngsters' parties. Any number of chores to be done. For this is the time when families visit to eat latkes, exchange gifts, play the old traditional games with nuts and dreidel. As you know, I always include a number of kitchen presents in my personal



Sarah

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plans. Cookies, cakes, pies, jelly and relishes all make fine and welcome offerings. Wrap them attractively. If you have people to remember with more than a token, a handsome Israeli container is always nice. For the children, of course, records and books of Jewish interest are a must. Here are some ideas you might enjoy including in your party and present plans.

### CHOCOLATE MAYONNAISE CAKE

(thanks to Mrs. Breeding of Indianapolis)

- 1 cup mayonnaise
- 1 cup sugar
- 1 cup warm water
- 2 tps. baking soda
- 2 cups flour
- 4 tbsps. cocoa
- pinch of salt
- 1 tsp. vanilla

Cream the mayonnaise and sugar together. Dissolve the soda in the warm water. Sift together cocoa, salt and flour. Add water and dry ingredients alternately to the creamed mixture. Add vanilla. Pour into greased loaf or layer pan. Bake 35 minutes at 350 degrees. Frost if desired. This is a parve cake and most unusual.

### TROPICAL FRITTERS

(thanks to the Home Economics Dept. of Ralston Purina Co.)

shortening or oil for deep fat frying

- ¾ cup sifted flour
- 1½ tps. baking powder
- ½ tsp. salt
- ¼ cup sugar
- ½ cup instant or regular whole wheat cereal
- 1 egg, separated
- ¾ cup orange juice
- 1 tbs. grated orange peel

Heat the shortening to 385 degrees. Sift together flour, baking powder, salt and sugar. Mix in cereal. Beat the egg white until stiff but not dry. Beat egg yolk, orange juice and peel until frothy. Add flour mixture to egg yolk mixture. Stir only until flour is dampened. Fold in egg white. Drop by teaspoonfuls into hot fat. Fry 2 to 3 minutes or until cooked through and browned on all sides. Drain on absorbent paper. Serve hot with fruit or vanilla sauce. Good also with applesauce or sour cream.

### QUICK VANILLA SAUCE

- 2½ cups milk
- 1 pkg. vanilla pudding (not instant variety)

Combine milk and pudding. Cook over low heat until mixture begins to boil and coats spoon. Use hot as a sauce.

### ORANGE SLICES EPICUREAN

- 3 large Florida oranges
- grated orange rind
- 2 cups sugar
- 1 cup water
- ¾ cup white corn syrup
- 2 tbsps. Florida lime juice
- ¼ cup rum (optional)

Grate orange rind thin. Cut oranges into slices ¼ inch thick. Combine rind, sugar, water and

corn syrup in a large skillet. Stir over heat until sugar is dissolved. Bring to a boil, lower heat and continue boiling 3 minutes at medium heat. Add orange slices, bring to boil for 1 minute. Add lime juice and rum. Pour into hot jars or glasses. Seal with parafin at once. Serve as dessert or with meat or poultry. Pretty and delicious. Makes 2 pints or 4 half pints.

### CITRUS CONSERVE

- peel of 1 Florida grapefruit
- peel of 2 Florida oranges
- peel of 1 Florida tangerine
- ¼ tsp. baking soda
- 3-qt. cold water, divided
- 6 cups sugar
- pulp 1 tangerine
- 2 cups grapefruit juice
- 3½ cups orange juice
- ¾ cup lime juice
- 1 cup raisins
- ½ cup chopped nuts

Remove peel from 1 grapefruit, 2 oranges and 1 tangerine. Cut peels in very thin strips about 1 to 1½ inches long. Add baking soda and 2 quarts cold water to peels in a 6 quart saucepan. Cover and simmer slowly until tender, about 20 minutes. Drain peels and discard liquid. Add 1 quart cold water to drained peels and bring to a boil. Add sugar and boil rapidly to 232 degrees (20 degrees above boiling point of water) about 20 minutes. Dice tangerine pulp; juice fruits and add with raisins to peel mixture and cook again to same temperature about 25 to 30 minutes stirring frequently. Remove from heat and stir in chopped nuts. Let stand 5 minutes. Stir to distribute fruit. Ladle into hot jars or glasses and cover with melted parafin. Pretty to look at and delicious with toast, with latkes or as topping for ice cream. Makes 12 6-oz. glasses.

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WOMEN'S VIEWPOINT

Pros, Cons on 3-in-1 Ceremony Weighed

By HELEN COHEN

DID YOU read not long ago of the father who married off all three of his daughters at one ceremony?

Now that sounds like a sensible way to do it — that is, if you've got three daughters all headed for the altar at the same time anyway.

Just think of the savings! Take the minister. Not that his fee is much to start with, but really now — how much more time and

effort does it take, once he's all dressed and there anyway, to pronounce his blessings over, and join together in holy matrimony, three couples instead of one?

Of course, the three wedding gowns and bouquets still have to be provided.

BUT THE flowers and orchestra and invitations and rental fee for the church should be no more for the triple tying than for one.

And surely the guests won't eat

three times as much as usual.

Then too, the mother of the brides limits herself to just one outfit instead of three—or would she have been willing to use the same one for all three occasions?

It's the guests who come out on the short end of this deal. You couldn't very well select a tablecloth or bath set or mixmaster or silver candlesticks and inclose a note reading: Dear Jane, Joan and Jean, Lots of good wishes. Hope the three of you enjoy the mixmaster. Of course, you'll work it out between yourselves who takes first turn using it." Or could you?

Yeshiva U. Reports Record Enrollment

NEW YORK (P.O.) — Yeshiva University has enrolled the largest student body in its 74-year history according to Dr. Samuel Belkin, president, who disclosed that a total of 4,951 students are registered for the current semester in 17 schools and divisions.

It is the fifth consecutive year

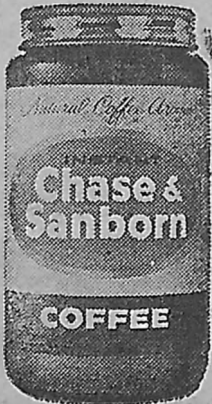
that the enrollment has shown an appreciative increase over the previous year. The largest increase was a 43 per cent jump in the Graduate School of Science, reported by Dean Abe Gelbart. The total enrollment at the school which recently moved to new quarters at 601 W. 183rd St., is 160.



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DIFFERENCES GREATER

WASHINGTON (P.O.) — Rabbi Robert Gordis, noted scholar and author, declared here this week that "the differences between Judaism and Christianity far outweigh their similarities"

and that "unless Jewish education emphasizes the unique and distinctive character of Judaism, we face a threat not of assimilation but of becoming a community of non-Christians instead of understanding Jews."



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## Too Many Children Drop Out of Religious Class After Making Bar Mitzva

By MYRON SCHOEN

While the number of children attending the Sunday or the Sunday and mid-week religious schools of our synagogues continues to increase with each passing year, problems continue to confront rabbis and educators. One of these problems is the drop out after bar mitzva or those who begin their studies and then fail to continue.



Schoen

There may be many complex reasons for this but it seems that

Rabbi Jacob Polish of Temple Isaiah, Forest Hills, N. Y., has struck out against one of the most common. In a column in his temple bulletin titled, "The Heart of the Matter," he says:

"A few weeks ago I spoke with a mother in our congregation, whose honesty in understanding her child's problem was refreshing. Her son had not been attending Religious School and I had called to inquire about him. She began by saying that her son did not like Religious School. But, then, she added, 'The reason for this is that we make no effort in our home to apply the lessons of the school to our lives.' She went on to say that Jewish experience and living were absent from their home and that the child's indifference did not reflect the condition in the school but in the household.

"THIS IS the heart of the matter. It would be well-nigh a miracle if the Jewish school could make loyal Jews out of children

whose parents never go to services, never observe a single Jewish ceremony, never participate in Jewish affairs. The Jewish school's greatest success is with the children of parents who, themselves, are committed to Judaism. Its most frequent failures are among those whose homes are sealed-off from all Jewish interests and observance. "The answers to some of the Jewish school's problems lie not in the classroom but in many a living room. When parents face this truth realistically, much of American Jewry's problem will be solved."

Another problem facing the rabbis and Jewish educators has to do with the child who attends religious school regularly from the first grade and who comes from a committed Jewish home where parents observe the ceremonies and attend worship with their children quite frequently. What is their problem?

IT IS NOT really a problem but a challenge—a challenge to those synagogues whose size is such that they have the resources to engage full-time Jewish educators and to recruit a teaching staff with adequate Jewish learning plus educational theory. This challenge came to the fore at the conference of Larger Congregations held by the Union of American Hebrew Congregations on Oct. 20th last.

In our untiring effort to assure that every Jewish child secures a minimum of knowledge in Jewish history, customs, ceremonies and Hebrew, we have tended to set minimum levels in our religious schools. This is not by design but by the voluntary nature of our American Jewish society. We must accept a child in our religious school whenever the parents decide it is the time to begin their child's education.

Thus we find that at the onset of every school year numbers of children enter our religious school and are assigned to grades in accordance with their chronological age and grade in public school. What effect does this have on the progress of the child who has been attending since the first grade?

IN OUR secular school system we have belatedly given greater recognition to the bright child and to the child with more than the average amount of motivation for learning. In order to do this, secular educators have spent many years of research on the

tools which enable them to select better-than-average students.

If we are to have future Jewish leadership that is well grounded in the tenets of our faith, is it not incumbent on the Jewish community to encourage the more gifted and those with greater motivation? Can we afford to leave to chance the question of whether we should have enough rabbis, educators and teachers in the decade before us?

Those congregations with the financial resources and the trained personnel should be in the forefront of this effort. There should be experiments with ungraded classes for those who are particularly gifted and strongly motivated. There should be special classes with instructors specifically trained to quickly bring the student truly abreast of his chronological age and thus keep the level of instruction well above the mediocre.

While it is true as Rabbi Polish has said that the problem of Jewish education stems from the living room, there is much that should and can be done in the classroom and in the educators office.

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# MICROPHONES APPROVED FOR USE ON SABBATH

After six months of research Rabbi S. Goren, Chief Chaplain of the Israeli Armed Forces and one of the candidates for the post of Chief Rabbi, has come up with a ruling to the effect that certain types of microphones can be used by Jews on Sabbaths and Festivals.

This news comes from Tel Aviv via the correspondent of The Jewish Chronicle, who reports that Rabbi studied four different kinds of microphones before he reached his decision. He approved two of these—the condenser microphone and the carbon microphone—and disapproved the use of crystal and moving coil microphones. The ruling was handed down in reply to a question submitted by a military chaplain serving on an Israeli warship, who complained that the noise of the engines made it impossible for him to transmit his instructions without resorting to a microphone.

Rabbi Goren, who consulted

an electronics engineer in the course of his research, made it clear that his ruling applies only to navy units because he regards himself qualified to rule in the matter for civilians.

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**CANTOR - TEACHER** Needed for Modern Orthodox Congregation. Please list qualifications and experience. Contact President, Ben Taub, 719 Minola Ave., Akron 20, Ohio.

**TEACHER - CANTOR** For Conservative congregation in the San Francisco Area. Top salary for a cantor with successful teaching experience and background. We are willing to wait until August for the right man. Our Rabbi will interview candidates in the New York and Philadelphia areas between Nov. 27 and Dec. 23. Send full information to Box 633, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

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## WHERE TO GO WHAT TO SEE WHAT TO DO

### COMING EVENTS

Sunday, Dec. 4 — Forty-fourth anniversary dinner of the Hebrew Home for the Aged at Riverdale, will be held in the Grand Ballroom of the Astor. Irving H. Stolz, lawyer, banker and builder, will be the guest of honor, in recognition of his communal leadership and his important services to the aged. Proceeds will further the improvement and building plans of the Home.

Sunday, Dec. 4 — Reception and dinner at the Waldorf-Astoria at which the first annual Synagogue Statesman Awards will be presented by the Synagogue Council of American to outstanding representatives of religious American Jewry. The award was created to honor Jewish leaders who have distinguished themselves in advancing the ideals and traditions of the Jewish people and who have worked to strengthen its representative institutions.

Tuesday, Dec. 6 — Seventeenth annual dinner of Torah Umesorah, the national Society for Hebrew Day Schools, will be held at the Biltmore. The dinner will honor the memory of Rabbi Shragai Feivel Mendlowitz, the founder of Torah Umesorah, by presenting three awards in his name. Dr. Immanuel Jakobovits, former Chief Rabbi of Ireland, will be the principal guest speaker.

Thursday, Dec. 8 — Forty-sixth annual meeting of the Joint Distribution Committee will be held at the Statler-Hilton. The meeting of the committee, the major American agency aiding Jews in distress in foreign countries, will review its activities during 1960 in aid of more than 225,000 Jews in North Africa, Europe and the Far East, including Israel.

**LECTURES AND SYMPOSIUMS** Sunday, Dec. 4 — Dramatic presentation in film, song and story in commemoration of the 100th birthday of Henrietta Szold, first lady of American Zionism. At Theodor Herzl Institute, 515 Park Ave., at 8 p.m. Public invited.

Monday, Dec. 5 — "Israel Panorama: The Emerging Community." Speaker: Zev Weiss, information director, Youth Aliyah Department, Jewish Agency, at Herzl Institute, at 8 p.m. Free.

Monday, Dec. 5 — "American Judaism — the Year 2060." Speakers: Dr. Sol Liptzin, professor of comparative literature and chairman of the department of German and Slavic languages at City College, and C. Bezael Sherman, director of the cultural and community activities of the Labor Zionist Organization of America — Paole Zion. At Congregation B'nai Jeshurun, 270 W. 89th St., at 8:30 p.m. Free.

Monday, Dec. 5 — "Is a Change of Hebrew Law Necessary?" Speakers: Rabbi Gilbert Klapner of Congregation Beth Shalom, Lawrence, Long Island (Orthodox); Rabbi Max Schenk of Temple Shaare Zedek, Brooklyn (Reform); and Rabbi Benjamin Kreitman, Associate Rabbi of the Eastern Parkway Jewish Center, Brooklyn (Conservative). At Inwood Hebrew Congregation, 111 Vermilyea Ave., at W. 207th St., at 9 a.m. Free.

Tuesday, Dec. 6 — "Catholics and Jews in America: A Tale of Two Minorities." Speaker: Dr. Nathan Glazer, sociologist. At Herzl Institute, at 8 p.m. Free.

Tuesday, Dec. 6 — "Has the Political and Nationality Status of U. S. Jews Been Prejudiced by the Activities of the State of Israel?" "Are Jews Now a 'Public Body'?" Speaker: Rabbi Elmer Berger, executive vice-president of the American Council for Judaism, at the Carnegie Endowment Center,

# IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Mail information (at least 8 days before edition in which you wish notice) to the POST and OPINION, 84 Fifth Ave., New York 11.

United Nations Plaza at 45th St., at 8:30 p.m. Free.

Wednesday, Dec. 7 — "The Eichmann Trial: Political and Legal Perspectives." Speakers: Kurt Grossman, consultant on German and Austrian affairs, and Dr. Robert M. W. Kempner, U. S. deputy chief of counsel for war crimes at the Nuremberg trials. Midweek forum at the Herzl Institute, at 8 p.m. Free.

### EXHIBITS

Paintings of Maryan, young Jewish painter from Paris. This is the artist's first American exhibition. At the Andre Emmerich Gallery, 17 E. 64th St. Through Dec. 24.

Paintings of 11 Israeli artists on

display at Central Institute at 515 Park Ave. Will continue until Dec. 14, Mondays through Thursday 'till 6 p.m. and Fridays 'till 4 p.m. Exhibiting artists include Isidore Ascheim, Esther Barli-Joel, Otto Ellenbogen, Nahim Guttman, Marcel Janco, Michal Mishorin, Ephraim Modzelevitch, Moshe Mokady, Mordecai Moreh, Louise Schatz and Joseph Zaritsky.

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## Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.  
America-Israel Cultural Foundation, 2 W 45 St., NYC 36, OX 7-4030.  
American Red Mogen Dovid (Supporting Israel's Red Cross), 225 W 57th St., NYC 19, PL 7-1627.  
Anti-Defamation League of B.B., 515 Madison Ave, NYC 22.  
Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.  
Community Service Division, Yeshiva University, 186th St. & Amsterdam Av., NYC 33, LO 8-8400.  
Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.

Herzliah Hebrew Teachers Institute, 314 W 91 St., NYC 24, TR 7-4885  
Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.  
Jewish National Fund, 42 E. 69th St., NYC 21, TR 9-9300.  
Kashruth Supervisors Union, 205 W. 14th St., AL 5-7330.  
National Community Relations Advisory Council, 55 W. 42d St., NYC 36, LO 4-3450.  
National Council of Jewish Women, 1 W 47th St., NYC 36, CI 6-3175.  
National Council of Young Israel, 3 W. 16 St., NYC 11, WA 9-1525.  
Poale Agudath Israel of America, 147 W. 42 St., NYC 36, BR 9-0816  
Religions Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.  
Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.  
Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.  
Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 5-4100.  
United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332  
Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.

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## REALISTIC GOAL

The United Jewish Appeal will present to those who attend its annual conference next weekend in New York a goal of \$72,000,000, representing an increase of 15 per cent over the amounts raised last year and for the past several years.

IN ANNOUNCING this goal, Rabbi Herbert Friedman, the executive vice-president of the UJA, pointed out that for perhaps a decade the UJA national campaign has operated not with a goal but with a statement of needs. He recalled, not without considerable nostalgia, when at the annual conferences held then in Atlantic City, the matter of the goal was the subject of heated debate for several days keeping the delegates excited and bringing them back year after year.

The statement of needs always ran into the hundreds of millions of dollars. For the past ten years these have had little practical relationship to the amount raised by the UJA.

THE \$72 MILLION goal is well within the potential of the U. S. Jewish community to raise.

There have been many interpretations of the fact that the UJA year after year does such a creditable job, and even the lack of a crisis as in 1960 doesn't find a falling away of giving.

Any explanation will suffice, but the fact is that the U. S. Jewish community has come to accept the annual UJA drive as a part of its existence, and although this doesn't mean that a letdown by the workers is now possible, it does mean that the hearts of the U. S. Jewish community have responded to the needs of Jews overseas, and hearts like these are Jewish hearts not unlike those of our forebearers.

## THE ZIONIST CONGRESS

For those who might ask why the Zionist movement seems to have lost a hold on the people, the answer may be found in the forthcoming World Zionist Congress later this month in Jerusalem.

ISSUES WILL BE discussed and voted on at the congress by delegates from all world Zionist organizations, including and most important, the U. S. Zionist organizations.

But has any of these organizations gone to its membership for instruction on how to vote? Has there been any intelligent attempt to get a sampling of the views of American Zionists?

IS IT ANY WONDER, then, that the Zionist membership has little loyalty to the organization, and thrives only on humanitarian projects.

Before levelling criticism at the leadership, however, we might recall that this is the fate of most mass movements, especially those that are successful. A revolution will stir the masses, and for a few years there will be violent controversies and concomitant progress. But this tends to die out as the independent thinkers who led the revolt pass on.

THIS IS WHAT happened to Zionism, which in its day was accurately described as a revolutionary movement. Jewish leadership today is no longer in the hands of the Zionists. But the Zionist zeal has been transplanted into the leadership of the general community, so that the non-Zionist leaders today are the Zionist leaders, and the Zionist movement as such is falling apart.

By various and sundry means the old-line Zionists seek to hold on to control, but time is against them because they have no following in the people.

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Friday, December 2, 1960

## Jewish Calendar

5721—1960

Hanuka—1st Day .....Wed., Dec. 14

5721—1961

Tu B'Shevat .....Wed., Feb. 1

Purim .....Thurs., Mar. 2

Passover—Est Day .....Sat., Apr. 1

Lag B'Amir .....Thurs., May 14

Shavuot—1st Day .....Sun., May 21

5722—1961

Rosh Hashonah .....Mon.-Tues., Sept. 11, 12

## The EDITOR'S CHAIR . . .

BACK SEVERAL months ago we printed some excerpts from New York daily papers around the turn of the century, displaying what we thought was a quaint handling of Jewish news. These clippings were sent to me by Louis Shaeffer, a boyhood chum from Louisville, who now is writing a definitive biography of Eugene O'Neill, which, when it is published, should create quite a stir in dramatic circles.

In that chair we promised to give you some other excerpts, and here is one that shows that there is nothing new under the sun, at least in anti-defamation work. You'd think that these were restricted resorts in Florida or Phoenix, Ariz. or anywhere where Jews are told they aren't wanted.

This is from the New York Herald of April 26, 1901:

### HOTELS AND HEBREWS

The annual crusade on the Jews begun in Bath—A skirmishing announcement which will probably lead to a good deal of bitterness.

THE ANNUAL crusade against a historic and illustrious race has begun unusually early this season. It would seem from a careful study of the various phases of the question that when hotel business is dull the Hebrews are always welcome, but when prosperity comes the Christian money-changer talks about "select patronage" and "genteel customers."

At the time of the great panic in 1872 nothing was heard about caste hotels, but now every kind of speculation is booming and the Hebrew, whose money was a godsend to the hotels when banks were tumbling, is told that neither his services nor his company are longer required. Mr. Corbin is reported as saying that he does not like to have "those people around who wear enormous diamonds on unclean fingers."

A GENTLEMAN said yesterday that the times were too good for business men to be human. They claimed, he said, that they must ostracise the Jews in order to maintain their business, when the truth was that they were doing so well that they thought they could insult a great people with impunity.

The rumor that Mr. Corbin was going to renew his war on the Hebrews at Manhattan Beach caused considerable indignation among the well-to-do families of upper Lexington Avenue. But it seemed that Mr. Corbin was only one of a number of hotel keepers who were going to accommodate only genuine Gentiles, regardless of race, color, sex, breeding, education or previous condition of financial standing.

THE FOLLOWING is one of a dozen advertisements which have recently appeared in New York and Brooklyn newspapers:

Avon Beach Hotel, Bath, Long Island, New York. This house will open early in June as a first class family hotel. Hebrews need not apply.

THOMAS D. WINCHESTER, Prop.

These advance statements of determined policy toward the descendants of the patriarchs of the world naturally excited a widespread and intensely bitter feeling among the Jews, for Bath has always been considered a quiet, out-of-the-way place, whither a few Hebrews have gone to spend their summers for fifteen or twenty years.

A REPORTER OF The Herald visited Bath last evening, and found a pleasant little village nestling close to the beach, near the quaint and old-fashioned Dutch settlement of New Utrecht. The beautiful green carpet of spring grass in the fields and the voices of the newly arrived robins made it easy to understand why the daughters of Judah love to patronize the breezy lawns of this charming resort.

There are four hotels in the place—the Avon, the Atlantic, Bath Cottage and the Seaside. Mr. Shields, the proprietor of the property, said he had lived there twenty-six years. The land had cost him \$10,000 an acre, the hotel was expensive to run, and after an experience of more than a quarter of a century he must say that he did not act hastily when he had the advertisement inserted in the newspaper.

SO FAR AS the Jews were concerned he had no prejudice against them as a class, but there was a large number of them whose conduct made it necessary to exclude them.

"The situation is simply this," said he. "Here I have a hotel on my hands. Twenty-

five of my Hebrew guests are people after my own heart. I like them, and have not a word of fault to find against them or their manners; but there are twenty other Jews so ill-bred, so loud and vulgar in their manners, so devoid of all regard for the decencies of life or the respect due even the other Jews that the other boarders will not submit.

"The fifty well-bred, unobtrusive guests who pay high prices for their accommodations will not remain to be insulted. Either the objectionable people must leave or I shall lose the other boarders. If I send the obnoxious Jews away, then they will set up a howl of persecution.

"SO WE HAVE DECIDED to have no Jews at all. It is much the cheapest and the most satisfactory in the end, as all experienced hotel men know. You ask what particular offences the 'obnoxious' Jews commit. Well, they monopolize all the privileges of the place. I have seen big, fat Jewish men go down into the surf in tights or in simple trunks among respectable and refined ladies, who were forced to leave the water. They are absolutely driven out.

"Then these loud-mouthed, swaggering Jews, after having gobbled all the best rooms in the house, would drive nails into the window frames on the outside of the house and hang their underclothing and bathing garments all over the walls. I would order them removed, and then they would growl and flaunt themselves more insolently than before. They want the best for the least money. They make it a point to get ten shillings worth of accommodations for a dollar.

"IF THERE ARE any choice seats the invalids can never get one of them, for the lounging Jews are already in them. At the table the vulgar Jews are more exacting than the really cultivated Jews or Christians. They make more noise and do more fault-finding than all the rest of the guests, and we have resolved to stand it no longer. I have had representative Jewish families stop with me in past years.

"I like them and respect them and have always been on good terms with them; but the hordes of other dirty, ill-bred, loud-talking Jews who follow them ruin the business, hence, we have decided to invite the Hebrews to stay away."

Mr. Winchester, the manager, who has a hotel on the Island of Nassau, left there on the 22nd, and he will be at home this week to take charge of my house. He agrees with me in regard to this question and we are going to run our hotel in favor of the best class of patrons. If the Jews do not like it they can go elsewhere."

THE PROPRIETOR of the Atlantic said he should receive Jew and Gentile. He had no fault to find with either, but he had no bathing grounds, yet, houses were being erected at Locust Grove for that purpose, and the distance was not far.

Mrs. Lannigan, the landlady of the Seaside, pointed with pride to the surf which was languidly beating the shore at her very door. "We had a few nice Jewish families here last year, and while I have no complaint to make against them, when I can choose my guests I do not care to have them come promiscuously. The fact is, Jew and Gentile will not mix. When the Jews come, the Christians depart, and it is simply a question of life and success with a landlord in this matter — a question whether he will ruin his business to please a lot of ignorant, ill-bred people who happen to be born Jews. I would not tolerate such people, Jews or Christians."

THE PROPRIETOR of the Bath cottages said he preferred well-behaved guests, and while he had no complaint to make against the few pleasant Hebrews who had stopped with him, yet, Jews as a class, spoiled the hotel business for the general public.

The reporter visited an inviting house peeping out from a cluster of budding trees. Some pretty boys were talking over their lessons by the door. Their mother was just coming up the walk, but when she heard the word "Jews" she rushed into the house, dragging the children. As the door closed, she said, "Don't you talk with that man; he is a Sheeney."

INQUIRIES WERE made of others and the opinion was that the Jews could survive the crusade of a country hotel against them.



# Judaism Stresses Quality Above Quantity, Says Rabbi

• Editor Jewish POST and OPINION

The Post (Oct. 28) reported that Rabbi Moshe M. Maggal, president of the National Jewish Information Service for the Propagation of Judaism, asserted that there are some 70 million Americans ripe for conversion, and he and his organization seek to inform and encourage the gentiles about Judaism in hopes of converting them. The rabbi maintained that there was historic precedent in Jewish history for this practice and quoted Talmudic passages that seem to agree with his position.

One of the major historic proofs of Jewish missionary activity is the missionizing done by Jews in the Graeco-Roman World from around 200 B.C.E. to 120 C.E. There were great numbers of converts, perhaps in the millions. Books were written and sermons were preached in the synagogue geared to interest the non-Jew in converting. This historic fact, however, does not prove that Judaism sanctions such missionary activity. The writing of the books and the preaching of the pro-missionary sermons—the active missionary activity took place in the diaspora, not in Israel. The great scholars and rabbis of that age were all in Israel, and therefore the sober minds that truly un-

derstood Judaism were in Israel and not in the diaspora. The activity of the Jews outside Israel cannot be brought as evidence of the attitude of Judaism.

I believe that the influence for such aggressive missionary activity stems from outside Judaism. Did not that age also see the rapid spread of Mithraism, a faith that is historically not a missionizing faith? Evidently there were some general cultural factors that were the motivators.

Passages from the Talmud that are brought as evidence, also fail to be real evidence. Take one of the passages quoted in the article, "Divine Purpose for the dispersion of the Jews among the nations was to facilitate the proselytizing of the Gentiles." Does this passage endorse active missionary work? I think it may well oppose it. As the passage translated in a more literal way makes clearer, "Dispersion of the Jews was in order that proselytes would be added to the fold," the Talmud is endorsing a kind of passive missionary movement. As the Gentiles meet Jews, witness the beauty, richness, morality and piety of their lives, they will want to embrace Judaism.

Let us remember that, "the Lord did not set his love upon you, nor choose you because you were more in number than any people—for ye were the fewest of all peoples." (Deuteronomy VII, 7) but he did place this obligation upon us "Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day to do them" (Deut. VII, II). We must strive for quality, and not quantity.

RABBI

LIPMAN Z. RABINOWITZ  
South Bend, Ind.

## Family Received Temple Brush-off

• Editor Jewish POST and OPINION  
To: S.D.R.:

You are not alone. We too have had these same experiences. Our sons have married non Jewish girls.

The rabbi and the rabbi wives are helping to send our children to the non-Jewish way of life. I know from experience.

In our case it was not money. We have it! but, we did not feel that we had to pay our way in the social whirl of Temple. Here in our town, you are judged by your dollar and no cents sense. Our youngest son went to Sunday school from kindergarten to the last year and then he was flunked out, so that he did not become confirmed. He too, no doubt, will marry a non-Jewish girl. His experience at Temple Beth-El taught him well.

We have been asked to join the new order of Christians-Jews. Also our neighbors, customers and friends encourage us to come to worship with them at Christian Science. They are most cordial.

We have always received the brush-off at Temple. You figure that one out. We found reading the Bible at home more interesting.

MRS. S. J.

....., Indiana

## Rift Causes Small Turnout of Shekel Voters in England

Zionists in Great Britain are disappointed with the results of the elections of delegates to the forthcoming Zionist Congress scheduled to be held in Jerusalem next December, according to The Jewish Chronicle of London. The paper reports, that out of the 53,390 persons holding shekels, which entitle them to vote, less than one-sixth turned up at the 106 polling stations in the two constituencies into which the United Kingdom was divided for the purpose.

Of the parties that participated in the elections, the Zionist Federation-General Zionists got 4,900 votes of the total of 9,200 that were cast; Poale Zion was second with 2,900; Mapam had some 520; while S. Landman's General Zionist Group had 320, a number too small to qualify this party for any mandate at all.

The disappointing turnout was attributed to the fact that the Mizrahi-Hapoel Hamizrachi party boycotted the elections. In a statement issued by the General Zionist Administrative Committee it was charged that by its refusal to accept the majority decision of the Central Election Board against postponement of the elections and by its boycott of the ballot itself, the Mizrahi Federation "did a great disservice to the whole British Zionist movement" through the confusion and bitterness thus introduced into the campaign.

The Chronicle also reported that one of the results of the rancor and feuding accompanying the elections is a libel suit filed against the Mizrahi by the General Zionist Administrative Committee.

In the United States no elections for delegates to the Zionist Congress are being held. The various Zionist parties here will allocate delegates on the basis of previous polls.

# Test Tube Births An 'Abomination'

• Editor Jewish POST and OPINION

My attention has been drawn to your report (in your Nov. 4 issue) on an article by Dr. Bertram K. Korn, of the Reform Congregation Keneseth Israel of Philadelphia, in which he advocates the legalization of artificial insemination with donated semen (A.I.D.) and in which he mentions the late Chief Rabbi, Dr. Herzog of Israel and myself as condemning the practice from the point of view of Jewish law.

While Dr. Korn is right in citing our uncompromising opposition to A.I.D.—which is shared by all leading exponents of traditional Jewish law—he is quite wrong in the reasons he gives for this opposition. In contrast to the attitude of many churches and of the civil law as it stands in most civilized countries today, Judaism does not brand the relationship between a married woman so inseminated and the donor as adulterous. That a child produced by A.I.D. may nevertheless have to be debarred from Jewish marriage (despite its technical legitimacy) is due simply to the fact that the identity of its true father is unknown to anyone except G-d and to the physician who performed the operation.

The definition of adultery therefore, has nothing to do with our religious rulings on this procedure, as falsely claimed by Dr. Korn. Hence, his rejection of our arguments is based on entirely fictitious premises.

If Dr. Korn consults the chapter on this subject in my book "Jewish Medical Ethics," he will find that our opposition is founded on altogether different considerations. We abhor the de-

gradation of human generation to stud-farming methods, whereby man's most sacred and intimate function as a partner with G-d in the creation of life is reduced to choosing potential children from an array of test-tubes. We are also afraid of the many immoral abuses to which any legal endorsement of A.I.D. would inevitably lead. It would introduce an element of deceit and dishonesty into the paternity of such children (since their true father's identity would be concealed and misrepresented, thus leading to doubts about the paternity of all children, even those normally conceived); it would grant the physician arbitrary and quite unwarrantable powers to determine whose child a woman shall bear; it might result in widespread incest (by children born to a common donor marrying each other); and it would undermine the family as the essential basic unity of society by making possible the impregnation of unwed women who desire the blessing of children without the burden of husbands.

For these and many other reasons we are bound to regard A.I.D. as an utter abomination. It constitutes a grave threat to the sanctities of family life, however much happiness it might bestow in individual cases.

Incidentally, I gather that the law of the land would consider it illegal to register the husband of the mother of a child conceived by A.I.D. as its father, and any doctor or parents abetting in such an act commit a fraud.

Dr. Immanuel Jakobovits  
New York

## ARAB OIL CHIEFS TIGHTEN BOYCOTT AGAINST ISRAEL

CAIRO (P-O) — A new measure designed to tighten the Arab boycott of Israel was decided upon recently by the Arab Petroleum Experts Committee.

The group will ask Arab authorities to check sailing route documents before loading any tankers at Arab oil terminals to make sure the ships do not sail to Israel ports.



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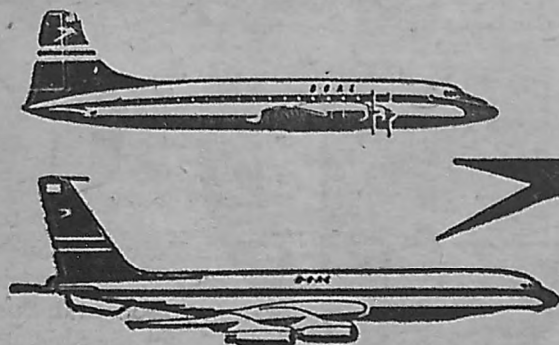
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# Doubts Historic Jewish Religious Ideal Will Succumb to Materialistic Concept

• Editor Jewish POST and OPINION  
To objectivize his own world and stand aside from it, is a feat that places sociologist Marshall Sklare in the realm of pure science. He predicts that institutional Judaism will challenge the "religious forces in American-Jewish life" and the 60's will see an intensification of "Participation in civic and humanitarian causes" and a decline in Sabbath observance and "participation in religious and Holy Day ceremonies."

Rabbi Edgar E. Sitkin bolsters Sklare's assertions by declaring that Judaism "will become more liberal in doctrine" and that "Judaism will live, perhaps, to witness new triumphs."

Both of these men have indicated the road that American Jewry will take in the 60's: one is positive that the religious and spiritual values of Judaism will disappear and the other, that we

will "perhaps" and we "may" reach new heights.

Both overlook the fact that historically the Jew is a religious instrument to the rest of the world, that we have taught the world that G-d has created within us the ideal of goodness which is now an accepted universal ethic of mankind and that non-observance of our faith, the lack of practice and performance of mitzvot, is generally the product of inadequate education.

Materialistic comfort and easy associations cannot make a "good Jew who believes in G-d"; the belief in G-d must be accompanied by the discipline that G-d demands of us. Marshall Sklare and Rabbi Sitkin will not have to chart the direction of the Jew in 1970, but will only have to enumerate the institutions and social-synagogue to which people, who call themselves Jews belong.

NORMAN RICHMAN  
Miami, Fla.

## Report Rumanian Zionists Freed

Reports reaching Paris from reliable sources say that all Zionists and other Jews who were arrested in Rumania for political reasons were freed on Oct. 23. Their release was described as part of a wider amnesty move by the government on the occasion of the country's national

independence day occurring on that date.

Included among those released were the veteran Zionist leaders M. Oerdler, who is suffering from tuberculosis, Miriam Zilberman, Israel Hart, Iancu Grinberg, Paul Blumenthal and Zoltan Wurzel.

The Bucharest newspapers made no mention of the freeing of the Jews in reporting the general amnesty.

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# Rabbi Hits Proposal To Convert Non-Jews

• Editor Jewish POST and OPINION  
Once before I have taken the opportunity of this column to comment on the mis-directed efforts of Jewish organizations which actively undertake to convert non-Jews to Judaism. The lengthy article reporting an interview with the president of the recently chartered National Jewish Information Service for the Propagation of Judaism that appeared in the last issue of The National Jewish POST and OPINION, however, warrants further serious consideration. There is no one who does not become aware daily of the ever growing dearth of Jewish religious teachers and the resulting lack of informed and inspired Jews. Yet, it is too often forgotten that the very existence of the American Jewish community is endangered through this shortage. There are many countries of the world that do not have a single rabbi or teacher. As long as there are so many pulpits and Hebrew school desks vacant, and large masses of Jews without the benefit of any religious teaching, how dare we ask Jews to aid and contribute money and man-power towards the conversion of non-Jews to Judaism, instead of utilizing every single person and cent available towards missionizing Jews to Judaism?

This, of course, just summarizes the most important immediate need of the Jewish people. I have thus far omitted to mention the other implications. For one, Judaism does not advocate, as the article quoted the interviewee to have said, that the entire world be converted to Judaism. In fact, it envisions the day when each person will recognize one God and worship him in his own way. It speaks of the Noahide Laws as the only prerequisite of conduct to be the righteous of any nation, unless they are born or converted Jews. This is not in accord with Christian Theology.

It is the belief of the church that every man needs to be a Christian in order to be eligible for salvation. Thus, it follows that missionary activities are

part of the church organization. Nevertheless, the Jewish community has often stated, that particularly in a multi-religious society such as the United States, such efforts are offensive. Just a few months ago when the National Lutheran Council met in convention and declared that "the time is right for an intensive effort of the Evangelization of the Jews," many such voices were heard. If Jewish organizations will take the initiative in organizing campaigns for conversion of non-Jews to Judaism, by necessity, they will provoke counter-campaigns which can contribute to a disturbance in community relations.

I consider it, therefore, extremely dangerous that such activities are being encouraged and are further emphasized by unduly wide publicity. I regard the entire point of view not in accordance with the main objective and main tone of Judaism. I feel that we cannot spare a single rabbi or teacher from propagating Judaism among Jews, to carry on missionary activities throughout the breadth and length of the United States in communities of Jews without any religious leadership. Such leadership is further needed in many countries throughout the world where the teaching of the Torah has become silent.

How ironical that in the same issue of The POST and OPINION it was reported that 3,000 Jews have been converted to Christianity in Israel within recent years. It certainly points to a great field of Jewish missionary work there.

No true proselyte to Judaism should be rejected. In fact, Judaism welcomes the true convert and accepts him openly and fully, but we should desist from the temptation of the publicity fanfare connected with mis-directed conversion activities. Let the organizers of such endeavors begin their mission at home.

RABBI SOL LANDAU  
Wilmette, Ill.

WHEN IN NEW YORK,  
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# Hits Jailing of Grandad For Shielding Grandson

• Editor Jewish POST and OPINION  
May I encroach upon your valued space in order to call the attention of your readers to a case which, had it happened in Soviet Russia or elsewhere, would have called forth stormy protests throughout Jewry.

I refer to that strange case of Reb Nachum Strakes who, after suzering years of imprisonment in Russia for teaching Jewish children the tenets of their religion, finally arrived with his family in the State of Israel, and has now been suffering imprisonment since last May for refusing to allow his grandson to be taken back to Soviet Russia by his parents.

Reb Nachum's daughter and

her husband, for one reason or another, decided to return to the paradise which awaits them in Soviet Russia, and want to take their 8-year-old boy back there, so that in due time he would become a devout disciple of Lenin and Stalin and a sincere disbeliever in the God of Israel.

To save the child from such a certainty, a number of friends took possession of the boy and refused to hand him over to those who are anxious to destroy his Jewish soul. The parents have therefore applied to the High Court in Jerusalem, which issued an order that the grandfather must return the boy to his parents. As Reb Nachum cannot possibly comply with such an order even if he knows the child's whereabouts, he lingers in prison until the child is produced.

The question thus arises whether the law which operates in the State which calls itself Jewish is, indeed, Jewish, and based upon halachic tradition, or whether the blind, sick old man suffers imprisonment because he refuses to obey a law which, though not Jewish, operates in the State that calls itself Jewish?

JACOB SARNA

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## CATHOLIC PUBLICATION BUYS \$10,000 IN ISRAEL BONDS



In a dramatic expression of friendship for the State of Israel, the Catholic Standard, a weekly newspaper published by the Roman Catholic Archdiocese of Washington, D. C., purchased \$10,000 in State of Israel Bonds last week. Shown at an Israel Bond dinner in Greater Washington, presenting to Mrs. Franklin D. Roosevelt a check for the \$10,000 purchase, is John

Moore, President of the Washington section of the Union of Holy Name Societies, and a member of the National Advisory Board of the Holy Name Society of the United States. The Israel Bonds were bought by the Catholic Standard together with the Catholic Archdiocese of Washington, D. C., which is headed by Archbishop Patrick A. O'Boyle.

## Ettinger Named To Zionist Congress

Shoolem Ettinger, national vice-president of the Zionist Organization of America, has been elected one of the group's delegates to the forthcoming World Zion-

ist Congress in Jerusalem.

Ettinger and his wife, Hilda, a former regional president of Hadassah, will leave for Israel around the 20th of the month.

# JEA Looks Into the Future

By MAX M. FURER

We must develop a learned Jewish community. The one-time enlightened Jewish community lay leader is slowly becoming extinct in our country.

WE, OF THE present generation, are still re-enforced by the heritage cherished by our fathers. There is still enough of the sheen to rub off on us. What about the future? The carbon extended to us is too weak for further indelible reproduction.

The adult Jewish academies

## Flower Guild to Have Luncheon for Hanukkah

A Hanuka luncheon will be the feature of the next regular meeting of the Temple Sisterhood Flower Guild to be held on Thursday, Dec. 8, at the White Cross Service Center, 1701 Boulevard pl., from 9:30 a.m. to 2 p.m.

The turkey luncheon will be catered by Miss Becky Dobrowitz and there will be a charge of \$1.50 per plate.

Mrs. Leo Levey, president, will preside at the business meeting, at which time there will be a report from Mrs. Louis Sentir, concerning plans for a card party to be held at Block's Auditorium on March 16. Mrs. Sentir is chairman of the card party committee.

The Temple Sisterhood Flower Guild is affiliated with the White Cross Guild of the Methodist Hospital. Meetings are held the second Thursday of each month.

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now flourishing in most organized Jewish communities must be developed in our own midst. We should make Judaism meaningful to ourselves if we wish for our young to desire it.

THE JEA WILL endeavor to broaden the scholarship fund for Hebrew-speaking camps to as many students as possible. The Hebrew-speaking camp permits the camper to live and breathe in a totally Jewish community for the duration of the camping season. The natural Hebrew climate, the constant use of the Hebrew language, the joy derived from the Hebrew song and play — all enhances the worthwhileness of Jewish living.

The adult Jewish academy will strive to prepare the student to pass the world-wide Jerusalem examination given by the Hebrew University in order to attain a cultural fellowship with Jewish cultural people the world over.

THE JEA DESIRES to assist any and all programs now conducted in the various religious schools in our city. The latest methods, know-how, audio-visual aids, library, and definition of aims and objectives in Jewish teaching, can be given to these religious schools if they so de-

sire. This would produce the beginning of an in-service training for people now serving as teachers in the Religious School.

On the whole, JEA wishes to make a beginning in its efforts to produce a wholesome and positive commitment to Jewish culture on the part of the total family.

THE JEWISH Educational Association is making its mark in our Jewish community with the dedication of the new home at Hoover Road. The strategic location, adjacent to the Jewish Community Center, will enable the young and the adult population to integrate the social, recreational, and educational activities.

The JEA must function as a Jewish educational center, focusing its attention on the overall needs of Jewish cultural development.

It is hoped that our kindergarten program will be extended in the future to give Jewish expression in an added educational activity to those children who graduate from this department and attend public school kindergarten classes. It is regrettable that the early start the young get is interrupted by a long span of forgetfulness. Sustained contact with the early training in the Hebrew program will enable us to produce an Hebraic and Jewish centered student.

THE LACK of commitment on the part of the total Jewish parenthood to Jewish education should be eradicated. This will require a co-operative effort on the part of the community and congregational leadership to educate the people to the needs of Jewish education and to make it a "must" for both boys and girls to receive the minimum of four years prior to bar and bat mitzva. The narrow horizon envisioned by mere bar mitzva needs must be extended to focus the attention on high school and, if possible, to the college level of Jewish educational activities.

## Show To Be Given For Denver Home

Rehearsal is in high gear for the show "From Denver to Broadway" to be given Tuesday, Dec. 6, at Beth-El Temple, 70th and Stevens Ln., for the benefit of The National Home for Asthmatic Children.

Members of the cast include: Selma Stein, Jeonne Koplow, Ida Ettinger, Norma Gellis, Shirley Much, Leah Levin, Ruth Rubenstein, Evelyn Mordoh and Rose Solinsky.

Reservations for the \$1.50 luncheon can be made by calling Mrs. Dan Posnosky, WA 3-3695.

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# TOWN CRIER . . . . By G. M. Cohen

The word Jewish education, although no longer a dirty word, still has the kind of connotation which causes people immediately to lose interest in what is being said. It's like attendance at services or something else in the way of obligations which we never think of as being our own, but always somebody else's.

SO THIS COLUMN is being written, not on Jewish education, but for the women of this community who want their youngsters to grow up strong and healthy, which is why we send them to camp and to the swimming pool and give them the best medical care possible. We also want them to grow up into able and knowledgeable citizens, so we send them, not only to public and high school, but also, to the very best colleges.

We also want them, somehow, although we've never thought it through in this way, to grow up to be loyal members of the Jewish community. But for this we wouldn't move a little finger — that's why we pay the rabbi, this is his job. We can't be expected to do everything ourselves, can we?

AND ANYHOW, how important is this? We didn't have the advantage of all these new buildings — the Jewish Community Center, the new temples and now the new Jewish Educational Association building, and yet, we grew up to be fairly commendable members of the Jewish community, didn't we?

So we rationalize in a thousand ways about this aspect of our children's welfare. Just as we've rationalized our own attendance at service, and our own need to do good deeds, and now worry only about entertainment, and golf and country clubs and dances so we find it quite convenient to let little Brad or Cynthia fight it out, either with the rabbi or the Hebrew school teacher. And fight these little gangsters can, as any rabbi or Hebrew school teacher will tell you.

IN THE LONG run, however, no one is being fooled, especially not the children, and even the parents know they are being delinquent. Our college campuses are flooded with Jewish boys and girls who resent the fact that their parents never gave them a good grounding in why it's necessary to live as Jews anyway. It becomes serious when these

young people have to face life in two cultures without the ammunition and strength they can get from knowledge that can come to them only from true understanding of their Jewish heritage. Without this pride, they are lost souls. And the consolation that you came through all right, so your children will also, is the worst kind of mistake. You are endangering the future well-being of your children when you ignore their Jewish education.

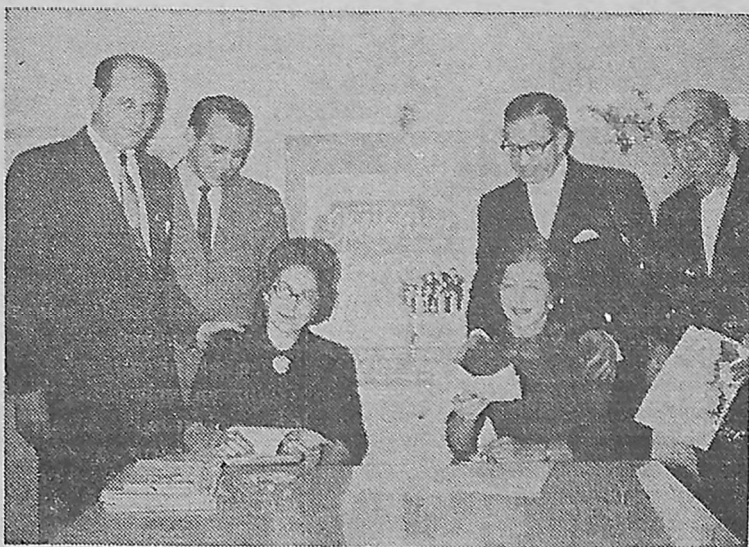
SO WE ARE back at that dirty word again — Jewish education. We just can't seem to escape our obligations no matter how hard we try.

Fortunately for us, there are those in the community who realize this and now, as a result, there is a fine, functional Jewish Educational Association building which is being dedicated this Sunday. And fortunately too, it is staffed with able and dedicated teachers, using the most modern means known to pedagogy.

Incidentally, you may have trouble getting into the new Domont auditorium, unless you are on time this Sunday — 2 p.m. Rabbi Lelyveld, one of the top men in the rabbinate and a beautiful speaker, has to catch a plane to leave Indianapolis, so the ceremonies will start promptly.

THE MEMBERS of the JEA board and the president of the JEA, Bernard Stroyman, and the former director, Dr. Aaron Intrater, and all those who play or have played a role in Jewish education in the community over the past years, must feel at a high point in their lives. That to which they have dedicated themselves over the years has now come to fruition.

Under the direction of our new director, Max Furer, and with the assistance of consecrated teachers like Isaiah Adler, Jewish education in this community will make strides in the next five years which will bring it to the place at which it will be counted a complete success, at least from the community's standpoint. That time will be when every Jewish child will automatically be enrolled in the JEA, and the process will be as automatic as taking your little son or daughter to the public school for the first time.



## Holiday Dance Committee

The dance committee for the Beth-El Temple Men's Club and Sisterhood annual Holiday Dance, from left: Sam Smulyan, Milt Bohard, Mrs. Joseph Celender, Mrs. Harold Lewis, Howard Baumann and Harold Saskin, check over last minute details for the affair. The dance includes an hour program by the Hi Lads and dancing to the music of Steve Rose and his orchestra. Reservations can be made by calling Mrs. Harold Lewis, CL 1-1953 or Mrs. Ruben Riskin, CL 5-4247.

## Beth-El Zedek Sisterhood, Men's Club Hold Holiday Dance

Beth-El Zedek Sisterhood and Men's Club will hold their annual Holiday Dance Sunday, Dec. 4, at the synagogue from 9 p.m. to 1 a.m.

The Steve Rose orchestra will play the music for dancing. The Hi Lads quintet will perform.

Reservations for tickets can be made by calling Mrs. Harold Lewis at CL 1-1953 or Mrs. Ruben Riskin at CL 5-4247. If tickets are left they will be sold at the door at four dollars per person.

Sisterhood women participating in the dance preparations are, chairman, Ida Celender; Co-chairman, Blanca Frisch; tickets, Ann Lewis and Pearl Riskin; future Beth-Elites, Sara Lichtenberg, Sadie Napers and Sarah Frank.

Ad book, Jeanette Alpert, Lorraine Schuhman, Ida Celender, Muriel Bluestein, Pearl Riskin, Ruth Kaufman, Cora Goldstein and Charlene Sacks; decorations, Shelly Weinstein, Blanche Klain and Rosalind Bohard.

Men's club committees under chairman Sam Smulyan consist of ad book, Harold Saskin, chair-

man; Howard Baumann, Milton Bluestein, Milton Bohard, Hy Brosman, Joseph Celender, Fred Frisch, Leon Frisch, Manny Hilton, Saul Hockman, Ed Kaufman, Mike Kirsh, Bernie Lefkowitz, Ruben Leventhal, Harold Lewis, Bill Napers, Harold Rappaport, Morris Regenstreif, Ruben Riskin, Sam Rose, Wolf Rosenblum, Art Sacks, Robert Schwab, Harry Schuckman, Bernard Silverstein, Paul Steinmetz,

## Victoria Zuckerman Dies at Age 75

Mrs. Victoria Zuckerman died Monday, Nov. 28, at the home of a daughter, Mrs. Frank Gersten, 2826 Park ave. She was 75.

Funeral services were held at 11 a.m. Tuesday, Nov. 29, from the Aaron-Ruben Funeral Home. Interment will be in a mausoleum in Forest Lawn Cemetery, Los Angeles.

Born in Rumania, Mrs. Zuckerman lived in the United States for 55 years and in Indianapolis for 40 years. Her home was at 1217 Union st.

She was a member of the Shara Tefilla and Ezras Achaim congregations and sisterhoods of both and the Golden Age Club.

She leaves her husband, Samuel; two daughters in addition to Mrs. Gersten, Mrs. Hyman Bearman, Indianapolis, and Mrs. Adolph Frank, Los Angeles; sons Julius, Abe, Harold and Eugene, of Indianapolis, and Ben, of Los Angeles; two sisters, Mrs. Ernestine Flacks and Mrs. Mary Pells, of New York City; a brother, Bernard Flax, of New York; 14 grandchildren and one great-grandchild.

Harold Stolkin, Robert Txucker and Art Lande.

Entertainment: Milton Bohard and Saul Hochman; publicity: Milton Bohard, Saul Hochman and Al Sacks; refreshments: Paul Steinmetz, Bernie Lefkowitz, Hy Brosman, Saul Hochman, Milton Hershon, Irv Marcus, Milton Bluestein and Abe Ofengender, and treasurers: Bernie Lefkowitz, Milton Blustein and Manny Hilton.

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## Swank Club Gives Community Service

Service to the community has become a goal of the Swank Club.

Within the past few months the Swank organization collected over three hundred cans of food which were given to Indiana State Home for the Aged. The members collected 600 comic books which were given to the Central State Mental Hospital, raked leaves at the Borinstein Home, moved benches at the Jewish Community Center, and assisted the Temple Teen group in their UNICEF drive.

Recently Marty Kroot, a former Swank, became the advisor and has been working very closely with president Dick Jacobs, son of Mr. and Mrs. Morris L. Jacobs, and vice-president Tom Schloss, son of Mr. and Mrs. William L. Schloss. Under this leadership Swank has become affiliated with the Jewish Community Center.

Besides its civic work, Swank is also planning its annual open New Year's Eve dance.

## Cantor Goldring Recording Issued

A recording of the late cantor of Congregation Beth-El Zedeck titled "The Voice of Judah Goldring Lives On" has been pressed by RCA Victor and is now available to all collectors of cantorial and Israeli music.

The record is a combination of liturgical and concert selections in the original interpretation of the late Cantor Goldring.

Those who enjoyed the first edition of the record were impressed by the unusual variety of selections and the quality of presence which reproduces the voice.

The record, an L.P. 12-inch with almost 50 minutes of listening, costs \$4.95. It can be ordered through Florence Goldring, 7215 Stevens In., CL 3-2567.

## Sunday Is Deadline For Book Month Contest

The final deadline for turning in the completed books in the Center's Jewish Book Month contest is Sunday, Dec. 4.

Almost 50 children have signed up for the contest and many have completed their entries. The theme of this year's contest is the "Ten Commandments."

Dayton and Louisville have joined Indianapolis in an inter-city competition after each city has held its own contest. Everyone entering the contest will receive some recognition of effort.

Contest chairmen are Mr. and Mrs. David Rosenberg and contest judges are Dr. Morton Leeds and Rabbi Maurice Davis.

## Dramatics to Feature JCCA Oneg Shabbat

The theme for the Saturday, Dec. 3, Oneg Shabbat at the Jewish Community Center is a special dramatics program.

The program will be lead by Mrs. Rebecca White and will feature "paper bag dramatics." The story of Hanuka will be enacted by the participating children through dramatics with a part for all children.

The Shabbath candles will be lit and refreshments will be served. Beginning at 2:30 p.m., there will be fun for all JCCA boys and girls, grades 1 through 6 at the Center's Oneg Shabbat dramatic fun fest.



## Funeral Services For Joseph Gelman

Funeral services for Joseph N. Gelman, of 4521 N. Pennsylvania st., were held Friday, Nov. 25, from the Aaron-Ruben Funeral Home. Burial was in Ohev-Zedeck cemetery. He was 59.

He died Wednesday in the Johnson County Memorial Hospital, Franklin.

A native of Indianapolis and life-long resident, he was a member of the Indianapolis Hebrew Congregation and the Columbia Club. He was a World War II veteran. He had been a salesman for the Artistic Furniture Co., Cincinnati, for 25 years.

He leaves two sisters, Emma and Freida Gelman, of Indianapolis.

## Report Rumanian Zionists Freed

Reports reaching Paris from reliable sources say that all Zionists and other Jews who were arrested in Rumania for political reasons were freed recently. Their release was described as part of a wider amnesty move by the government on the occasion of the country's national independence day.

Included among those released were the veteran Zionist leaders M. Oerdler, who is suffering from tuberculosis, Miriam Zilberman, Israel Hart, Iancu Grinberg, Paul Blumenthal and Zoltan Wurzel.

The Bucharest newspapers made no mention of the freeing of the Jews in reporting the general amnesty.

SUBSCRIBE TO THE POST for Jewish news locally, nationally, and internationally.

## Golden Trip for Golden-Agers

Members of the Golden Age Club sponsored by the Indianapolis Section, National Council of Jewish Women, and the Jewish Community Center, visit the Purdue University campus on a recent bus trip to Lafayette. Walking past the Administration building are, l. to r., Mrs. Anna Moskowitz, Mrs. Pauline Alboher, Mrs. David Tuchman, Mrs. Rachel Cohen Nahmias, Mrs. Morris Yosha, Mrs. Regina Cohen, Mrs. Lena Leff, Mrs. Eva Bottingheimer, Mrs. David Gershuny, Ben Steinberg, David Gershuny, Mrs. Ida Bloom, Morris Sipirie, and far right, Alex Asch. Morris Cohen of the JCC, and Mrs. Heninz Hammer-schmidt, council co-chairman, accompanied the group.

## B'nai B'rith Ladies Set Dec. 31 Dance

B'nai B'rith Women, Menorah chapter 924, will present its third annual New Year's Eve dance "The Menorah Ball," Saturday, Dec. 31.

It will be held at the Sapphire Room of the Washington Hotel. The time of the dance is 9 p.m.

A full-course dinner will be served. Price of admission is \$7.50 per person. The affair is open to the community.

Mrs. Donald Stillerman, dance chairman is being assisted by her committee, consisting of Mmes. Michael Smith, Stanley Yaffe, Leon Segal, Herbert Weinman, Marvin Rubin, Leon Cohen, Robert Smallback, Howard Kwitney, Marvin Meyers, Albert Goldberg, Melvin Lefkowitz, Isaac Nisenbaum, Joseph Epstein, Ronald Gurvitz, Jack Wolf, Ronald Popp, Morris Frankovitz and Miss Rita Black.

Decorations are being handled by Mrs. Michel Hirsch and her committee, who are Mmes. Gerald Fivel, Marvin Meyers, Fred Rosenberg, Howard Rice, Marvin Klapper, Jack Wolf, Ronald Gurvitz, Leon Gellman, Leonard Koen, Noel Becker, Herbert Wein-

## Deborah Sisterhood Holds Hanukah Meeting

Deborah Sisterhood will hold its Hanuka meeting Tuesday, Dec. 6, at 8:30 p.m., in the Meadows Motel.

In honor of Hanuka, a candle-lighting ceremony will be held and Sisterhood members will exchange gifts.

## Marvin Bornstein Is Engaged To Chicago Girl

Mr. and Mrs. Harry Rosen, of Chicago, announce the engagement of their daughter, Iris, to Marvin Tevie Bornstein, son of Mrs. Ida Bornstein, 2243 North Pennsylvania St. Mr. Bornstein is a student at Indiana University and affiliated with Sigma Alpha Mu fraternity. Miss Rosen attended Indiana University. An Aug. 27, 1961 wedding is being planned by the couple.

## Pfc. Martin Gerald Brings Bride To Ft. Harrison

Pfc. Martin Gerald (Jerry) Levine was united in marriage on Nov. 13 at Atlantic City, N. J., to Shirley Bailey, Ventnor, N. J. She is the daughter of Mr. and Mrs. Joseph Bailey of Ventnor. His parents are Mr. and Mrs. George H. Levine of Atlanta City. Rabbi Morris Fishman, Margate, N. J., officiated.

They are now at home at 4260 Franklin Rd., Lawrence, Ind.

## Arlene Martel Appears On 'Breakfast Club'

Singer Arlene Martel, daughter of Mr. and Mrs. Joseph Neubauer, 3029 Broadway, will appear on the network radio program "Don McNeil's Breakfast Club" from Chicago for one week beginning Monday, Dec. 5.

The program can be heard locally over station WFBM, 1260 kilocycles, from 10 to 11 a.m.

A radio, TV and night club entertainer, Miss Martel previously sang with the Tommy Dorsey, Glenn Miller and Lawrence Welk orchestras.

The Neubauers have one other daughter, Sheila, a student at Shortridge High School.



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